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Argentina Too Reluctant And Too Busy With Troubles To Protect Jews, Israel Gets Ready To Receive Them

In reply to an inquiry by the United States on August 1, the Argentine Government announced that it was taking energetic action against outbreaks of anti-Semitism. In its inquiry the United States Government had expressed concern over reports of attacks upon Jews, says the New York Times. Since then United States and Argentine officials have conferred on possible measures to curb the attacks.

The Argentine Government has made public announcements that it abhors anti-Semitism and from time to time it has assigned troops to guard synagogues, Jewish newspapers, and publishing houses. Nevertheless, the regime has been charged with not having taken measures to arrest persons known to have perpetrated anti-Semitic acts.

The anti-Semitic outbreaks this summer are reported to have included attacks on Jewish men and women and the carving of swastikas on the persons of Jews.

As a result Israel is preparing for an influx of Jewish immigrants from Latin America. The Cabinet appointed four ministers who are to join four members of the World Zionist Executive in a committee that will work out a program for the absorption of Latin-American Jews. It will be headed by Levi Eshkol, the Finance Minister. The action was taken after reports from Buenos Aires said that the number of Argentine Jews applying for immigration to Israel last month equalled that during the previous six months. The figures were not revealed.

The applicants apparently were spurred by anti-Semitic outbursts that followed the execution of Adolf Eichmann in Israel May 31 for his role as the Nazi official responsible for delivering millions [illegible] the New York Times. Eichmann was captured in Argentina and spirited to Israel for trial.

Argentine Jews also are said to be concerned over the [illegible] tion of parliamentary life in their country. Most of them are business men and many are said to believe that they are doomed regardless of whether the military junta or the Peronists come out on top in their power struggle.

With some variations, the situation is said to be similar for Jews in most Latin-American countries.

Moshe Kitron, president of the Latin American Settlers Association in Israel said: "The people are not anti-Semitic and the governments are not anti-Semitic. But they are so busy coping with their own crises and troubles that they cannot protect Jewish interests."

He said that there were 750,000 Jews in Latin America and about 12,000 had settled in Israel. He said about half of the 12,000 came from the middle class, ten per cent were professionals and forty per cent pioneers who founded new settlements.

The awaited Latin-American immigration is something of a challenge to the absorption authorities. Until now, their experience has been mainly with penniless refugees from Eastern Europe and Moslem countries. Most of these refugees had been forced to leave their countries and could not return if they did not like it in Israel.

The Latin Americans, despite the political instability in their countries, are arriving voluntarily and are not forced to stay. The business men, before they go to Israel, want to know what business opportunities they will have and what mortgages they can obtain toward the purchase of suitable housing, says the New York Times. Before they will agree to live in development towns in the Negev, they want to know if there are high schools for their children.

Police arrested three 19-year-old youths in a station wagon at Buenos Aires as they were firing a machine gun at a Jewish-owned tourist agency. The youths confessed to the machine-gunning of a theater in downtown Buenos Aires which was showing "Hamlet of the Jewish District", by British [illegible] Bernard Kops. It was believed to be the first time arrests have been made during the recent violent upsurge of anti-Semitism in Argentina marked by shootings, beatings, and bombings. The Argentine government has been charged with laxity in apprehending persons known to be guilty of anti-Semitic acts.

Two of the three youths arrested were mentioned recently in charges that nationalistic youngsters were active in anti-Semitic attacks. The youths, said to belong to well-known families, were identified as Julio B. Crotto Posse, whose father is a prominent newspaper man; Luis Noetinger, and Enrique Arriagua Castel.

A patrolman on beat heard the shots and found the three youths in the station wagon, police said. He placed them under arrest. Three revolvers, three clips with ammunition, and one empty clip were in the car. A notebook entitled "Advance Posts of Communism in Argentina" also was found.

Police said the youths asserted they had attacked the Theater of the Independent, where the Kops play was presented, because it was pro-Communist. They did not indicate whether any alleged political affiliation inspired the machine-gunning of the tourist agency. The youth of the three culprits, their upper-class connections and the pro-Communist label affixed to their victims are essential parts of the Argentina brand of organized anti-Semitism, says the New York Herald Tribune.

The base of this anti-Semitic terror is formed by the neo-Fascist Tacuara, a predominantly teen-aged group recruited from military and upper-class ranks and numbering fewer than 2,000. Their ideological indoctrination stems from the Hitler Nazi line. Jewish leaders charge that the members of Tacuara enjoy immunity because of their family connections, which include high officials in the police and the armed services.

Although Argentina has a thirty-year history of anti-Semitic acts, the outbursts took a more violent turn late in 1959 and reached a peak of virulence last June and July. This uprising led to an inquiry by the United States on August 1, to which the Argentine [illegible] outbreaks of anti-Semitism.

The only concrete evidence of such action—apart from placing police guards at synagogues, Jewish business houses and schools—was the arrest of the three youths. On July 8, the head of the Argentine equivalent of the FBI, Saul Angalini, quit his post, charging the government with failure to act resolutely against anti-Semitism. The alarm of the Jewish population of Argentina, numbering

(Continued on Page Four)

PRINCIPAL REFORM JEWISH GROUPS IN AMERICA REPLY TO JESUITS' WARNING OF RISE IN ANTI-SEMITISM OVER THEIR STAND ON RELIGION IN SCHOOLS

"America," a weekly journal edited by Jesuits, warned "our Jewish friends" in an editorial that a concerted drive on their part to eliminate all religious practices in the public schools might lead to an outbreak of anti-Semitism in the US. Jewish spokesmen immediately assailed the editorial as "threatening" in its tone, and later the Union of American Hebrew Congregations and the Central Conference of American Rabbis issued a joint statement in which they said that "the organizations of Reform Judaism react with chagrin and disappointment" to the editorial.

The editorial, in the issue dated September 1, came in the wake of continuing support by several Jewish organizations and rabbis for the Supreme Court in its decision of June 25 outlawing the New York Regents Prayer from public schools in New York State, says the New York Times. "America" has scored that decision as a step toward the secularization of the country. Its editors commented in the editorial that there have been "disturbing hints of heightened anti-Semitic feeling" since the decision was handed down.

This has come about, they indicated, because Jews were among those petitioning the court to bar the prayer and because Jewish groups have since been trying to promote a "climate of opinion" that will make it easy for the court to continue to make decisions supporting an "absolutist" view of the separation of church and state.

The editors contended that the Jewish community was not unanimous in supporting the court's ruling on prayer and other efforts to eliminate observances from public [illegible]

Such "doctrinaire views" the editorial said, are being promoted, despite a diversity of opinion and policy among Jewish groups, by the American Jewish Congress and its counsel, Dr. Leo Pfeffer, and by two Reform Jewish organizations, the Union of American Hebrew Congregations, and the Central Conference of American Rabbis.

The editorial continues:

"These Jewish agencies make no secret of their view that a favorable 'climate of opinion' will help stop legislation providing grants or loans to church-related institutions of higher learning. Such a 'climate' is also seen as favoring the passage of bills that would provide Federal aid to public but not to parochial schools.

"Conceivably, with help from some important Jewish groups, the recitation of the 'Lord's Prayer,' as well as the reading of passages from the Bible in the public schools, can and may, in the near future, be declared unconstitutional.

"We wonder, therefore, whether it is not time for provident leaders of American Judaism to ask their more militant colleagues whether what is gained through the courts by such victories is worth the breakdown of community relations which will inevitably follow them. What will have been accomplished if our Jewish friends win all the legal immunities they seek, but thereby paint themselves into a corner of social and cultural alienation?

"The time has come for these fellow citizens of ours to decide among themselves precisely what they conceive to be the final objective of the Jewish community in the United States—in a word, what bargain they are willing to strike as one of the minorities in a pluralistic society. When court victories produce only a harvest of fear and distrust, will it all have been worthwhile?"

"America" 's editors said they intended to get Christians and Jews who were concerned with anti-Semitism to take steps to see "that this hateful thing should not arise to plague us both."

Executives of the American Jewish Congress, however, said they thought the editorial would promote the very thing it inveighed against, says the New York Times. Dr. Joachim Prinz, president of the Congress, commented:

"It is a sorry day for religious liberty in the United States when an effort to protect the guarantees of the First Amendment should evoke thinly veiled threats of anti-Semitism from so respectable a journal of opinion as 'America.'"

Although the American Jewish Congress was not one of the litigants in the Regents Prayers case, it has supported other actions to eliminate sectarian religious observances from the public schools. These have been actions based on the First Amendment, which says in part: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

Dr. Prinz said his group would not abandon these causes, despite attacks such as that of "America."

"We believe firmly in prayer, and we believe firmly in religious observances," he said, "but we believe equally firmly that the place for prayer and religious observances is in the home and in the synagogue or church.

"The day that the state begins to foster religious beliefs and religious observances, even by so-called non-denominational exercises, will mark the first step in the decline in the strength and vigor of the religious groups in our country."

Dr. Pfeffer, a constitutional lawyer who was criticized in the editorial, commented:

"It is disquieting that the editors of 'America' should apparently impose as a condition for avoidance of anti-Semitism that Jews forego their rights to seek judicial determination of their constitutional liberties. In the guise of predicting anti-Semitism, they are in fact encouraging it."

He pointed out that the editors had specifically cited only the prayer decision, omitting reference to Protestant groups including the Joint Baptist Committee on Public Affairs, and several Roman Catholic sources.

The "Christian Century," a leading Protestant [illegible] and "[illegible] Church, both have printed editorials supporting the decision. Protestant leaders have been found on both sides—Bishop Richard C. Raines of the Indiana Methodist Area supported the court, for instance, says the New York Times, while the Right Rev. James A. Pike, Protestant Episcopal Bishop of California, opposed it.

The "America" editorial said that "full responsibility for the decision in Engel v. Vitale (the Regents prayer case) is not to be pinned on the Jewish community," but that "a wide variety of groups" were active in the effort to outlaw the twenty-two-word prayer prescribed by the New York Board of Regents.

A spokesman for Reform Jewish groups said:

"We're quite concerned about the threatening tone and implications of the 'America' editorial."

At the "America" editorial offices, 329 West 108th Street, the Rev. Donald R. Campion, an associate editor, said the editorial had come about because of reports that anti-Semitic sentiment had been developing among Christians, and specifically among Catholics.

Catholic clergymen have been puzzled, he said, by statements of a number of rabbis in favor of the prayer decision. But, he continued, the laity has tended to believe that the entire Jewish community was opposing prayer in the schools. He said the laity was reacting strongly against this position of the Jews.

The two reform Jewish groups received the support of at least one Protestant official when the Rev. Dr. Truman B. Douglas, of New York, executive vice president of the board for homeland ministries of the United Church of Christ, called the editorial in "America" a "disservice to the cause of religious amity in the United States."

Dr. Douglas said that, "In a pluralistic society which encourages full and free expression of diverse opinion, no good can be achieved by the efforts of one minority to intimidate another minority into fearfulness about voicing its authentic and sincerely held convictions."

The editorial in "America" had named the two Reform Jewish groups, the Union of American Hebrew Congregations and the Central Conference of American Rabbis, as promotors of an "absolutist" view of the separation of church and state. In reply, the two groups said:

"This editorial implies that, if the Jewish community continues to support the decision of the Supreme Court and implementation of American constitutional liberties, it will call down upon itself the wrath of anti-Semitism."

"In the guise of a kindly warning," the reply added, "'America' is encouraging the very evil it claims to be trying to avert."

The editorial appeared in the wake of continuing support by several Jewish organizations for the Supreme Court decision of June 25 outlawing the New York Regents Prayer from public schools in the state, says the New York Times. The reply of the Reform Jewish groups said that it was not those who supported the law of the land who were arousing religious tension in the country but those who attacked the Supreme Court's supporters.

In previous issues of "America", the reply continued, "the Jesuit journal attacked the Supreme Court decision with intemperate language" that contributed to "bitterness and demagoguery."

Describing the journal, "America", as a "customarily liberal publication" noted for fairness, the reply reacted strongly to the Sep[illegible] [illegible] Jewish publication were to publish an editorial entitled 'To Our Roman Catholic Friends' warning Catholics to cease their campaign for public aid to parochial schools; thus jeopardizing aid to public education, lest a wave of anti-Catholic bigotry descend on the nation?"

The two groups issuing the reply represent the principal institutions of Reform Judaism in the United States, Canada, and Latin America.

They asserted that "We cannot abdicate our responsibility to the public school without detriment to religion and to our whole democratic way of life. Our position on the separation of church and state," they continued, "is shared by many Americans of all faiths and transcends the interests of any particular group."

Full responsibility for the court's ruling against "official" prayer in public schools is not "to be pinned on the Jewish community," says the editorial in "America"'s September 1 edition, says the New York Herald Tribune. It added that many non-Jewish organizations and persons "were active in the effort to outlaw the 22-word Regents' prayer"—an effort forcefully opposed by many Roman Catholic leaders.

The Jesuits' magazine cited "intense efforts" among Jews "to close ranks and to exploit all the resources of group awareness, purposefulness and expertise that are to be found in the Jewish community . . . to extend the beachhead that has been gained in the prayer case. . . ."

It would be "most unfortunate," the magazine cautioned, "if the entire Jewish community were to be blamed for the unrelenting pressure tactics of a small but overly vocal segment within it."

Other religious observances in public schools, said the magazine, "America", may soon be declared unconstitutional "with help from some important Jewish groups."

The editorial asked whether "what is gained through the courts by such victories is worth the breakdown of community relations

(Continued on Page Four)

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Social Notes—Montreal

Rabbi and Mrs. Harry Newmark, and Walter Solomon, Rachel, and Gittel, formerly of 277 Place Benoit, have moved to 6178 Clanranald Avenue. They spent two weeks with her parents, Mr. and Mrs. L. Freimark, of Vineland, N. J.

Mrs. Irene Echenberg, and sons, Howard, and Paul Echenberg, formerly of 374 Montreal Street, Sherbrooke, Quebec, have taken up residence at 5650 Cote St. Luc Road.

Mr. and Mrs. Max Share, of Winnipeg, Man., will be here for the bar-mitzvah of Howard Neil, son of Mr. and Mrs. Jack Schmeltzer, 5712 Leger Avenue, who will be called to the Reading of the Law, on September 8, at Shaare Zion Synagogue.

Mr. and Mrs. Philip Tissenbaum, 4620 Plamondon Avenue, were in Toronto, Ont., for the marriage of Miss Judith Saltzberg, daughter of Mr. and Mrs. Ben. Saltzberg, 10 Melville Avenue, of Toronto, to Hyman Slazberg, son of Mrs. Anna Slazberg, of Gesher Haziv, Israel, formerly of Vancouver, B.C., at Shaarei Shomayim Synagogue.

Mr. and Mrs. E. Lerner, and Marvin, formerly of 3761 Linton Avenue, have moved to 2027 Hillcron Street.

Mr. and Mrs. Louis Korenberg, of Toronto, Ont., were here for the funeral of his mother, Mrs. Fanny Komarovsky Korenberg, 2510 Ekers Road.

Mr. and Mrs. Jerry M. Cohen, of Toronto, Ont., spent their wedding trip in Jamaica, the British West Indies. Mrs. Cohen is the former Miss Regina Corinne Zakam, daughter of Mrs. Lillian Zakam, 5483 Lemieux Street. Mr. Cohen is the son of the late Mr. and Mrs. Jack Cohen.

Edward Irwin Brodkin, of London, England, and his uncle, Samuel Brodkin, of New York, were here for the funeral of the former's father, Nathan Brodkin, 657 Roslyn Avenue.

Mrs. Sophie Swedlin, of Halifax, N. S., was here for the funeral of her brother, Harry Simon, 4835 Bourret Street.

Dr. and Mrs. Oscar Stromberg, of North Battleford, Saskatchewan, Alberta, visited his son and daughter-in-law, Mr. and Mrs. Edward Robert Stromberg, 5905 Decarie Boulevard.

Mr. and Mrs. Samuel Merovitch, and sons, Edward, and Barry Merovitch, of Brooklyn, N. Y., spent a week with Mr. and Mrs. S. Nowa, 29 Lyncroft Road.

Mr. and Mrs. Issie Saffran, of Los Angeles, Calif., were here for the funeral of his brother, Louis Saffran, 3410 Kensington Avenue.

Mrs. Leo Glazer, and Tracey, 4750 Dupuis Avenue, spent some weeks in Prevost, Quebec, where Mr. Glazer joined them weekly. Her sister, Mrs. Irwin Freedman, and Scott, of Bronx, N. Y., were with them for a week.

Mrs. Henry Glazer, and Neil, 4750 Dupuis Avenue, were in Val David, Quebec, Mr. Glazer joining them weekly.

Mr. and Mrs. Ronald Blauer, 1075 Notre Dame Street, Chomedey, spent their wedding trip in Miami Beach, Florida, and Mexico, City, Mexico. Mrs. Blauer is the former Miss Dorothy Marylin Werner, daughter of Mr. and Mrs. Max Werner, 6834 Somerled Avenue. Mr. Blauer is the son of Mr. and Mrs. Abraham Blauer, 5787 Hudson Road.

Mr. and Mrs. Alvin Steinberg, 5463 Cranbrooke Road, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y.; and at Cape Cod, Mass. Mrs. Steinberg is the former Miss Barbara Ann Werner, daughter of Mr. and Mrs. Max Werner, 6834 Somerled Avenue. Mr. Steinberg is the son of Mr. and Mrs. Saul Steinberg, 784 McEachran Avenue.

Fred Shuster, 520 Fairlawn Avenue, Toronto, Ont., is visiting his uncle and aunt, Mr. and Mrs. I. Abramovitch, 4595 St. Kevin Avenue.

Farrand Miller, of Cornwall, Ont., was here for the funeral of his grandmother, Mrs. Rebecca Rosenstein, 4735 Carlton Avenue.

Mr. and Mrs. David Hollinger, and Carol Ruth, 5634 Westluke Avenue, were in New York for a week.

Mrs. Arnold Novelow (nee Esther Selinger, formerly of Montreal), of San Antonio, Texas, is with her brother-in-law and sister, Mr. and Mrs. Stanley Cukoff, 5754 Fairside Avenue, for two weeks.

Mrs. Charles Shuster, 6785 Mountain Sights Avenue, is visiting her son-in-law and daughter, Mr. and Mrs. Seymour Goldstein (nee Frima Shuster, formerly of Montreal), and new-born son, Michael Peter, of Cold Lake, Alberta.

Mr. and Mrs. N. Teitelbaum, and Linda, formerly of 1901 Clinton Avenue, have taken up residence at 5614 Pinedale Avenue. Linda spent the season at camp in St. Donat, Quebec.

Mr. and Mrs. Philip Clayman, and Steven, Rebecca, and Charles, 345 Petit Street, spent a three-week holiday in Franklin, Vermont.

Mr. and Mrs. Allan Goldin, 5272 King Edward Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Goldin is the former Miss Edith Lois Myers, daughter of Mr. and Mrs. Ben Myers, 8139 Birnam Avenue. Mr. Goldin is the son of Mr. and Mrs. Ruby Goldin, 5272 King Edward Avenue.

Mr. and Mrs. A. Libenstein, 4425 Girouard Avenue, were at the Nevele Country Club, in Ellenville, N. Y.; and in Albany, N. Y.

Dr. and Mrs. H. R. Leitman, and Diane, Ellen, and David, of Lewiston, Maine, visited their parents, Mr. and Mrs. S. Rosenzweig, 11939 Taylor Boulevard; and Mr. and Mrs. I. Leitman, 11931 Suzor Cote.

Mr. and Mrs. I. Fenster, and Rosa, and Ella, formerly of 6190 Wilderton Avenue, have taken up residence at 5727 Kincourt Road.

Mr. and Mrs. H. Rosenbloom, and Linda, Susan, and Gail, formerly of 4630 Kent Avenue, have moved to 40 Lyncroft Road.

Mr. and Mrs. Jack Pickard, 4894 Mira Road, returned via Trans-Canada Air Lines after spending a holiday on the French Riviera; in London, England; Paris, France; and St. Remo, Italy.

Mr. and Mrs. I. Gelb, formerly of 828 Wiseman Avenue, have moved to 2970 Goyer Avenue. They spent the summer in Val David, Quebec.

Mr. and Mrs. Isaac Fishbein, of Ste. Agathe, Quebec, spent some time with their sons-in-law and daughters: Mr. and Mrs. David Carlin, and Robin Wendy, and Shari Ann, twins; and new-born son, Michael Lawrence; and Mr. and Mrs. Sydney Soshnick; all of Long Island, N. Y.

Those who attended the eighth annual Yeshiva University Youth Bureau Torah leadership seminar in Monroe, N. Y., are: Sidney Cherry, 6631 Baily Road; Allan Gutner, 5605 Alpine Avenue; David Roskies, 5577 Pinedale Avenue; Yehudi Hendler, 1244 Prince Charles Street; Hilliard Aronovitch, 5623 Randall Avenue; Sherry Seidman, 5719 Westminster Avenue; Sandra Dradensky, 5614 Westluke Avenue; Phyllis Lifschitz, 880 Harvard Avenue; Judi Schayniak, 751 Bruno Street; Fradie Sculnick, 1392 Franklyn Drive; Carol Stoll, 1315 Atlantic Street; and Bonnie Weinstein, 887 Harvard Crescent.

Joel, son of Mr. and Mrs. Ruby Lipchitz, 889 Harvard Avenue, Chomedey, spent three weeks at Camp Bnai Brith, in Petit Lac Long, Quebec.

Mr. and Mrs. Sydney Soshnick, of Long Island, N. Y., visited her parents, Mr. and Mrs. Isaac Fishbein, of Ste. Agathe, Quebec.

Mrs. Lena Levine, of Zurich, Switzerland, is visiting her brother-in-law and sister-in-law, Mr. and Mrs. Mendel Levine, 3275 Appleton Avenue. With Mrs. Mendel Levine, she visited their brother-in-law and sister-in-law, Mr. and Mrs. Myer Levine, of Edmonton, Alberta. Mrs. Myer Levine is now visiting her brother-in-law and sister-in-law, Mr. and Mrs. Mendel Levine. On September 10, Mrs. Myer Levine, will accompany her sister-in-law to Zurich, Switzerland, where she will spend several months with her.

Mr. and Mrs. Joseph Steck, 8405 Linton Avenue, visited her brother-in-law and sister, Mr. and Mrs. Paul Popik, and Betty, 182 Arlington Avenue, Toronto, Ont.

Mr. and Mrs. Samuel Klein, 4200 Bouchette Avenue, spent their wedding trip in Miami Beach, Florida. Mrs. Klein is the former Miss Eva Schwarz, daughter of Mr. and Mrs. Hugo Schwarz, 380 Petit Street. Mr. Klein is the son of Mr. and Mrs. Sandor Klein, of Los Angeles, Calif.

APPROACHING MARRIAGES

The marriage of Miss Molly Grossbaum, daughter of Mr. and Mrs. Jack S. Grossbaum, of Quebec City, Quebec, to Harold Krakower, son of Mr. and Mrs. Joseph Krakower, 6160 Macdonald Avenue, will take place on September 9, at Shaare Zion Synagogue, Rabbi A. Bernard Leffell officiating.

The marriage of Miss Brenda Hauptman, daughter of Mr. and Mrs. Leo Hauptman, 5082 Mackenzie Street, to Marvin Walter, son of Mr. and Mrs. Max Walter, 1981 Ward Street, will take place on September 23, at half-past six o'clock, at Adath Jeshurun Hadrath Kodesh Synagogue, Rabbi Israel L. Hausman, officiating.

ENGAGEMENTS

Mr. and Mrs. Albert Gordon, of Rego Park, N. Y., announce the engagement of their daughter, Miss Susan Lee Gordon, to Melvyn Lennett, son of Mr. and Mrs. Jack Lennett, 2936 Bedford Road.

The engagement of Miss Paula Hinda Edelberg, daughter of Mr. and Mrs. Irving Edelberg, 8437 Mayrand Avenue, to Earl Lerner, son of Mr. and Mrs. Isidore Lerner, 4865 Fulton Street, is announced. The marriage will take place on December 23, at the Sheraton-Mount Royal Hotel. Miss Edelberg is the granddaughter of Mr. and Mrs. Solomon Long, 2790 Darlington Place; and of Mr. and Mrs. Joseph Edelberg, 8025 Linton Avenue. Mr. Lerner is the grandson of Mrs. Toba Randolph, 4820 Fulton Street.

Mr. and Mrs. David Henderson, 270 Sheraton Drive, announce the engagement of their daughter, Miss Beverley Ann Henderson, to David Harry Blond, son of Mr. and Mrs. Irwin B. Blond, 4877 Circle Road.

The engagement of Miss Dorothy Gertler, daughter of Mr. and Mrs. Joseph Gertler, to Irving Macklan, son of Mr. and Mrs. Charles Macklan, all of Montreal, is announced.

Mr. and Mrs. Moe Anolick, 4815 Dornal Avenue, announce the engagement of their daughter, Miss Marilyn Ann Anolick, to Harold Gibber, son of Mr. and Mrs. Abe Gibber, of Kiamesha Lake, N. Y.

Mr. and Mrs. Ben. Kornbluth, 4674 Harvard Avenue, announce the engagement of their daughter, Miss Rhona Kornbluth, to Dr. Sidney Ozernitski, son of Mr. and Mrs. Samuel Ozernitski, 5851 Terrebonne Avenue. The marriage will take place on January 6, 1963, at the Windsor Hotel.

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Social Notes—Montreal

Morris Dresher, of Santos, Brasil, visited his brother-in-law and sister, Mr. and Mrs. Max Werner, 6834 Somerled Avenue.

Mrs. A. Brinberg, and Gloria, and Barry, 8768 Mackenzie Street, were in Plattsburg, N. Y., where Mr. Brinberg joined them weekly.

Mr. and Mrs. Hyman Melrose, of Rego Park, N. Y., spent their wedding trip at Lake George, N. Y., and Montreal. Mrs. Melrose is the former Miss Ethel Engel, 4875 Dufferin Road, daughter of the late Mr. and Mrs. Charles Engel, of Montreal. Mr. Melrose is the son of the late Mr. and Mrs. Jacob Melofsky, of Long Island, N. Y.

Mr. and Mrs. M. Amsel, and Seymour, 2800 Van Horne Avenue, spent some weeks in Prevost, Quebec.

Samuel Fish, 56 Bagg Avenue, spent some time with Mr. and Mrs. Saul Gwartz, 55 Greenside Avenue, Toronto, Ont.

Mr. and Mrs. B. Moyer, and Jack, Ralph, and Isaac, 680 Querbes Avenue, spent some weeks at their cottage in Prevost, Quebec.

Mr. and Mrs. Martin Halpern, of Madison, Wisconsin, spent their wedding trip travelling through the Maritimes. Mrs. Halpern is the former Miss Mary Louise Robey, daughter of Mr. and Mrs. Harry Robey, of Madison. Mr. Halpern is the son of Mr. and Mrs. Harry Halpern, 74 McNider Avenue, Montreal.

Mrs. S. Solomon (nee Sophie Cooperman), of Springfield, Mass., was here for the funeral of her sister, Mrs. Mary Cooperman Swidler, 3325 Van Horne Avenue.

Max Eizenwasser, 5985 Decelles Avenue, visited his son and daughter-in-law, Mr. and Mrs. David Eizenwasser, and Linda Ellen, and Lorrie Robin, of Los Angeles, Calif., for two weeks. Mrs. Eizenwasser spent ten days with her cousins, Mr. and Mrs. Max Shuster, 520 Fairlawn Avenue, Toronto, Ont.

Mr. and Mrs. Isadore Miller, 4875 Maplewood Avenue, were in Franklin, Vermont.

Mr. and Mrs. Eric Fuchs, 6175 Wilderton Crescent, have taken up residence in Vienna, Austria. Mrs. Fuchs is the former Miss Ethel Schaffer, daughter of Mr. and Mrs. Abe Schaffer, of that address. Mr. Fuchs is the son of the late Mr. and Mrs. Israel Fuchs, of Vienna.

Mrs. Irwin Friedman, and Scott, of Bronx, N. Y., visited her parents, Mr. and Mrs. Samuel Fish, 56 Bagg Avenue; her brothers-in-law and sisters, Mr. and Mrs. Leo Glazer, and Tracy, 4750 Dupuis Avenue; and Mr. and Mrs. B. Yampolsky, and Stuart and Heather, 1433 Carol Crescent, Chomedey.

Rhona, daughter of Mr. and Mrs. Harry Halpern, 74 McNider Avenue, spent the summer at Ivry North, Quebec.

DEATHS

Hyman (Anchel) Engel, 5469 Westminster Avenue, died on Tuesday, August 14. He is survived by his wife, Mrs. Mollie Schwartz Engel. He was the brother of the late Avrum and Solomon Engel. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Hebrew Sick Benefit Society Cemetery.

Harry Zacharin, 3792 Mackenzie Street, died suddenly at his home on August 19, at the age of fifty-six years. He is survived by his wife, Mrs. Anne Levy Zacharin; a son, Dr. David Zacharin, 5812 Davies Avenue; a daughter, Mrs. Malcolm Miller (Sandra), 3791 Peel Street; two grandchildren: Noah Jeffrey, and Laura Sabrina Zacharin; three brothers: Saul Zacharin; and Joseph Zacharin, both of Montreal; William Zack, of Timmins, Ont.; and a sister, Mrs. Nathan Wollow (Sarah), of Montreal. Funeral services took place from Paperman's. Rabbi J. J. Zlotnick officiated. Burial was at Russian Polish Hebrew Sick Benefit Society Cemetery.

In the issue of August 31, in the death notice of Joseph Steinsnider, Mrs. H. Michael, a grandchild, was described as "nee Trudy Reinblatt", instead of "Trudy Greenfield" which is correct.

Max Derstenfeld, 4584 Hingston Avenue, died suddenly at his home on Wednesday, August 8. He is survived by his wife, Mrs. Pearl Lonn Derstenfeld; a son, Arnold Derstenfeld, 5788 Wolseley Avenue; two daughters: Mrs. Joseph Shnider (Ruth), 544 One Hundred and First Street, Chomedey; Mrs. Mendy Stavisa (Sylvia), 5817 Hudson Avenue; eight grandchildren: Patti, Jay, and Glenn Derstenfeld; Barbara, Sharlene, and Michael Schnider; Harland, and Marlyne Staviss; a brother, Motra Rappa, of Montreal; and a sister, Mrs. Fischel Pheffercorn (Dvora), of Syracuse, N. Y. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at North End Vilkomirer Association Cemetery.

Harry Simon, 4895 Bourret Street, formerly of Halifax, N. S., died on Tuesday, July 24. He is survived by his wife, Mrs. Gertrude Bernstein Simon; three daughters: Mrs. J. Goldenberg (Dorothy), 1767 Hartenstein Avenue; Mrs. L. Clare (Cynthia), 6718 Baily Road; Mrs. H. White (Faye), 1055 Liege Street West; five grandchildren: Linda, and Mark Goldenberg; Nancy, and Richard Clare; Judy White; three brothers: Samuel Simon, and Irwin Simon, both of Montreal; David Simon; and two sisters: Mrs. Sophie Swedlin, and Mrs. Hannah Kanigsberg, both of Halifax, N. S. Funeral services took place from Paperman's. Rabbi Joseph Grunblatt officiated. Burial was at Shevet Achim Cemetery.

MARRIAGES

MELROSE-ENGEL

The marriage of Miss Ethel Engel, 4875 Dufferin Road, daughter of the late Mr. and Mrs. Charles Engel, to Hyman Melrose, of Long Island, N. Y., son of the late Mr. and Mrs. Jacob Melofsky, took place at the Jewish Centre Chapel, in Long Island, on August 12, at half-past three o'clock. The bride was given in marriage by her brother-in-law and sister, Mr. and Mrs. Hyman Rosen, 6525 Wilderton Avenue. She wore a gown of pink, beaded peau de soie, designed with a fitted bodice; short sleeves; and its own jacket; also a matching hat with a small, pink veil; and her flowers were a corsage of white orchids. A reception for sixty guests was held at the Jewish Centre. Mrs. Rosen, the bride's sister, wore a green, beaded peau de soie gown; with a flowered hat; and had a corsage of purple orchids. Mr. and Mrs. Joseph Melrose, son and daughter-in-law of the groom, attended him. Mrs. Melrose received with Mrs. Rosen. She wore a printed, silk sheath; with a matching hat; and her corsage was of white orchids. Mr. and Mrs. Hyman Melrose spent their wedding trip at Lake George, N. Y., and in Montreal. In Long Island, for the marriage were: Jack Rosen, 6525 Wilderton Avenue, nephew of the bride; Miss Clara Engel, of Montreal, sister of the bride; and Mrs. Moe Shachter, 6278 Deacon Road.

GERTSMAN-NEIMAN

The marriage of Miss Esther Brenda Neiman, daughter of Mr. and Mrs. Reuben Neiman, 714 McEachran Avenue, to Stephen T. Gertsman, son of Mr. and Mrs. Ralph Gertsman, 946 Dunlop Avenue, was solemnized at Beth El Synagogue, on Sunday, August 12, at half-past five o'clock, Rabbi Allan M. Langner officiating. The bride was given in marriage by her parents. She was attired in a gown of ivory-coloured silk which had a lace bodice; with a scalloped neckline; short sleeves; and full skirt which formed a long train. Her veil of tulle illusion was arranged with a crown of ivory-coloured seed-pearl-beads; and she carried a prayer book with mauve orchids and stephanotis. Miss Judy Neiman was her sister's maid of honour, in an ice-blue, peau de soie, appliqued gown; designed with a scooped neckline; and full, bouffant skirt. She had a matching crown; and carried a cascade of two-toned, pink carnations. Misses Peggy Gertsman, and Phyllis Moscovitch, were bridesmaids, dressed alike in ice-blue, peau de soie, made with beaded bodices; scooped necklines; and A-line skirts; with matching crowns; and carried semi-cascades of two-toned, pink carnations. Theodore Katz was best man. The ushers were: Allan Flanz, Stuart Gertsman, Michael Gertsman, Michael Goodwin, Harvey Katz, Theodore Mayoff, Arthur Mayoff, and Melvin Margolese. Edward Zohn was page boy. Pink gladioli and pink carnations were the wedding flowers. Mrs. Neiman, the bride's mother, was in a sky-blue, peau de soie gown. The front of the bodice was appliqued with seed-pearl-beads; and the skirt was semi-bouffant. Her pill-box hat was also blue. Mrs. Gertsman, the groom's mother, wore a blue, peau de soie sheath, with beaded bodice; and a blue, pill-box hat. Each had a corsage of mauve orchids. Mrs. I. Neiman, grandmother of the bride, wore a beige, brocaded sheath; with hat to match it. Mrs. M. Gertsman, grandmother of the groom, was in a beige, lace sheath; with a hat of the same shade. Each had a corsage of pink roses. Here for the marriage were: Mr. and Mrs. Herbert Silverman, and David; Mrs. Lena Weitzman, Mr. and Mrs. Irving Zohn, and Mathew, and Edward, and Mr. and Mrs. Morris Derwin; all of New York; Mr. and Mrs. Manny Schwartz, and David, of Vancouver, B.C.; Mrs. F. Postal, of Silver Springs, Maryland; Mrs. Frances Binder, and Bernice, of Toronto, Ont.; Mrs. Jack Rowe, of Los Angeles, Calif.; Mr. and Mrs. Sol. Gertsman, and Cynthia, and Beverley, of Ottawa, Ont.; David Graser, of Fredericton, N. B.; Mr. and Mrs. S. Hurovitz, and Mr. and Mrs. Martin Mandler, and Thomas, and Sally, of Chicago, Ill.; and Mr. and Mrs. Jack Kamison, of Boston, Mass.

STEINBERG-WERNER
BLAUER-WERNER

The marriage of Miss Barbara Ann Werner, daughter of Mr. and Mrs. Max Werner, 6834 Somerled Avenue, to Alvin Steinberg, son of Mr. and Mrs. Saul Steinberg, 784 McEachran Avenue, took place at Chevra Kadisha Bnai Jacob Synagogue, on Sunday, July 15, at seven o'clock. The marriage of Miss Dorothy Marylin Werner, daughter of Mr. and Mrs. Werner, to Ronald Blauer, son of Mr. and Mrs. Abraham Blauer, 5787 Hudson Road, was solemnized at Chevra Kadisha-Bnai Jacob Synagogue, on Sunday, July 15, at nine o'clock. Rabbi Lester Rosner officiated at both marriages, assisted by Cantor M. Kaufler. Miss Barbara Ann Werner was given in marriage by her parents. She wore a white, peau de soie gown, which had a fitted bodice; long sleeves; and skirt, appliqued with seed-pearl-beads, and Alencon lace, and gathered into panels at the back, shaping into a chapel train. Her veil of tulle illusion was placed by a crown of seed-pearl-beads and she carried a white prayer book with white and purple orchids. Miss Teresa Werner was her sister's maid of honour. She wore a sky-blue, peau de soie gown; with bell-shaped skirt; and carried a cascade of white and pink roses. Irwin Steinberg was his cousin's best man. The ushers were: Gary Dresher, and Eli Werner, cousins of the bride; Marvin Silverstein, and Jerry Wolofsky, cousins of the groom; Bernard Robins, and Morty Weiner. Miss Dorothy Marylin Werner was given in marriage by her parents. Her gown was of white organza, over peau de soie; made with a fitted bodice; scooped neckline; short sleeves; and full skirt. Her veil of tulle illusion was draped to a crown of seed-pearl-beads; and she carried a white prayer book with white and mauve orchids. Miss Gloria Rosenzweig, cousin of the bride, was the maid of honour, wearing a blue, silk shantung gown, styled with fitted bodice; appliques of lace and seed-pearl-beads; and a bell-shaped skirt. Her pill-box hat was blue; and she carried a cascade of white and pink roses. Miss Linda Blauer, niece of the groom, as bridesmaid, wore a gown identical to that of the maid of honour, but in pink; and her hat matched it. She carried white and pink roses. Leon Blauer was his brother's best man. The ushers were: Gary Dresher, and Herahel Werner, cousins of the bride; Michael Brandspigel, Steven Sloan; Allan Bloom, and Theodore Clark. Pink and white carnations, and gladioli were, the wedding flowers. An orchestra played the wedding music. Three hundred and seventy-five were received in the Synagogue hall. Mrs. Werner, mother of the brides, was attired in a blue, chiffon gown, made with a fitted bodice, worked with matching seed-pearl-beads; and had a blue, pill-box hat. Mrs. Saul Steinberg, mother of Alvin Steinberg, the groom of Miss Barbara Ann Werner, wore a blue gown of lace; with a matching, pill-box hat. Mrs. Abraham Blauer, mother of Ronald Blauer, the groom of Miss Dorothy Marylin Werner, wore a pink satin and chiffon gown; with a pink hat. Each had a corsage of mauve orchids. Mrs. H. Dresher, grandmother of the brides, wore a rose-coloured, lace gown; with a hat of that colour. Her corsage was of white carnations. Mr. and Mrs. Alvin Steinberg spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., and at Cape Cod, Mass. They have taken up residence at 5463 Cranbrooke Avenue. Mr. and Mrs. Ronald Blauer spent their wedding trip in Miami Beach, Florida, and in Mexico City, Mexico. They have taken up residence at 1075 Notre Dame Street, Chomedey. Here for the marriages were: Morris Dresher, of Santos, Brazil; Mr. and Mrs. Henry Halber, and Sandy, and Gloria; and Leo Dresher, of Rochester, N. Y.; Mrs. Goldie Trute, of Miami, Florida; Mr. and Mrs. Ben, Gold, and Michele; Mr. and Mrs. M. Zaifer, Mr. and Mrs. M. Sommer, J. Bachman; all of New York; I. Werner, and daughter, Ethel, of Lakewood, N. J., Miss Ruth Coodin, of Winnipeg, Man.; Mrs. E. Hunter, of Ottawa, Ont.; Mr. and Mrs. Louis Blauer, Mr. and Mrs. Charles Blauer, Mr. and Mrs. Aaron Blauer; all of Boston, Mass.; Mrs. Bertha Blauer, of Portland, Oregon; and Mr. and Mrs. Aaron Blauer, and Marlene, and Joseph, of St. Adelphi, Maryland.

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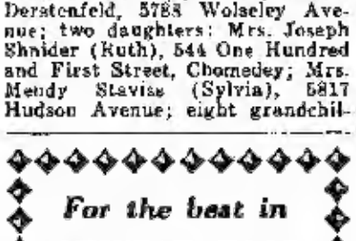
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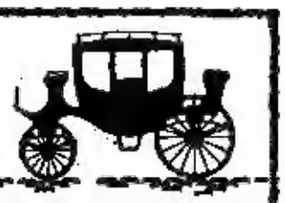
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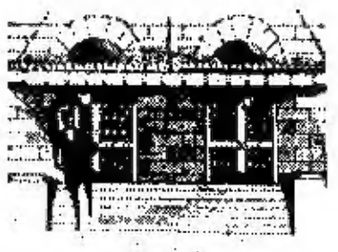
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PRINCIPAL REFORM JEWISH GROUPS IN AMERICA REPLY TO JESUITS' WARNING

(Continued from Page One)

which will inevitably follow them." This would include "social and cultural alienation," the magazine said.

The editorial concluded: "The time has come for these fellow citizens of ours to decide among themselves precisely what they conceive to be the final objective of the Jewish community in the United States—in a word, what bargain they are willing to strike as one of the minorities in a pluralistic society.

"When court victories produce only a harvest of fear and distrust, will it all have been worthwhile?"

In the editorial, these persons and organizations were named as sharing responsibility for the Supreme Court's prayer decision in the case of Engel v. Vitale:

The American Jewish Congress, and its general counsel, Leo Pfeffer: "the American Civil Liberties Union, the Ethical Culture Society, the Humanist Associations, some Unitarians, many atheists and certain other groups with doctrinaire views on the meaning and application of the principle of separation of Church and State."

Mr. Pfeffer replied in a statement to the New York Herald Tribune that it is "disquieting that the editors of America should apparently impose as a condition for the avoidance of anti-Semitism that Jews forego their right to seek judicial determination of their Constitutional liberties.

"In the guise of predicting anti-Semitism," he said, "they are in fact encouraging it." He found it "also disquieting that in listing those supporting the Supreme Court of the United States and its application of the Bill of Rights the editors of America should cite humanists and atheists but should omit any mention" of these persons and organizations:

"President Kennedy; the Joint Baptist Committee on Public Affairs, which represents 17 million Protestants; the 'Christian Century', which is the leading Protestant publication in the United States; the Rev. Martin Luther King; the National Association for the Advancement of Colored People; the publications of the Roman Catholic dioceses of Kansas City and of Portland, Me.;

"Father Hemle, Dean of the Jesuit University of St. Louis, as well as leading newspapers of the United States, including the New York Herald Tribune, the New York Times, the Washington Post, the St. Louis Post Dispatch, and the Minneapolis Tribune. . . ."

Mr. Pfeffer concluded that the magazine's editors "apparently forgot that of all groups in the United States none has fought more vigorously and courageously in the courts against religious intrusions in the public schools than the Catholic community. . . ."

Roman Catholics, he said, "thus in large measure brought about the secularization of the American public school system."

The editorial also drew a hot retort from Dr. Joachim Prinz, president of the American Jewish Congress. He called it "a sorry day for religious liberty in the United States when an effort to protect the guaranties of the First Amendment should evoke thinly-veiled threats of anti-Semitism from so respectable a journal of opinion as America."

His group believes firmly in prayer and religious observances, he said, reports the New York Herald Tribune, "but we believe equally firmly that the place for such prayer and observances is in the home and in the synagogue or church."

A Roman Catholic magazine, "Commonweal," edited by laymen, took sharp exception to the editorial in "America," Catholic magazine edited by the Jesuit priests who admonished Jews for pursuing court actions to eliminate religious practices from the public schools, says the New York Herald Tribune. In the lead editorial of its September 7, issue, "Commonweal", a weekly journal of opinion, deplored what it called "a very curious" editorial in the September 1 issue of "America". It thus joined some leaders of other faiths who have attacked the America editorial.

In its comment, "Commonweal" said:

"Assuming America has seen some signs of it (anti-Semitism), we find their method of combatting it very odd—and the questions they address to the Jewish community even odder.

"If there is, for instance, any real danger of anti-Semitism among Catholics, then it is Catholics who ought to be warned. Indeed 'warned' is too mild a word; they ought to be told as sharply as possible of the sin of any form of anti-Semitism."

"Commonweal" added it did not believe "as some of America's critics have suggested," that the editorial was a threat of any kind. However, it said, "after centuries of Christian persecution of the Jews, it would be a monumental irony to accuse Jews of fostering anti-Semitism."

"Commonweal"'s editor is Edward S. Skillin. The Rev. Thurston N. Davis, S. J., is editor-in-chief of America.

The magazine also criticized America for suggesting that some American Christians are in need of a refresher course on the nature of the country's political system.

"The course might begin, 'Commonweal'" said, reports the New York Herald Tribune, "with a reminder that one important function of our courts is to adjudicate, by interpreting the Constitution, between the claims of various groups within our society.

"Once this lesson has been digested, the student ought then to be told that our whole system would become meaningless if the various minority groups were made to fear any resort to the courts to judge their claims."

The magazine added it was possible for an "aggressive" minority to do its cause great harm by the tactics it uses or by ignoring the common good, but that this was a problem to be solved by the minority itself.

"It does little good—as Catholics ought to know," the magazine said, "to be told, much less warned, by others whether to press one's claims or not.

"On the contrary, if a minority group decides to wage a strong battle by legitimate legal or political means, then every group has the minimal obligation to see that it is not deterred by extra-legal threats, warnings, or social coercion."

The Rev. Dr. Ben Mohr Herbster, president of the United Church of Christ, said the America editorial contained a veiled warning—an opinion that was also expressed by two Reform Jewish leaders, says the New York Herald Tribune. In a statement that was made by Dr. Herbster at the Religious Pavilion of the Seattle World's Fair, he said:

"This editorial called upon the Jewish community to state what bargain it is willing to strike which would at once secure its rights and leave the schools free to pursue the spiritual nurture of children."

"A few truths need to be pointed out in answer to this editorial and in support of the Jewish community," Dr. Herbster added, listing these points:

"1. No minority group ought to be coerced into striking any bargain to secure rights guaranteed under the Constitution.

"2. Christian groups should not allow any effort made by a minority group, according to acceptable legal procedures to secure its guaranteed freedoms, to become a point of conflict separating the Christians from their brothers.

"3. If people are not satisfied with the decision rendered by the Supreme Court, then means should be used to try to change that decision other than by coercing the parties that instituted the suit.

"4. The Council for Christian Social Action of the United Church of Christ has issued a statement declaring its support of the court's decision on the ground that the decision upholds the principles of church-state separation.

"5. No church ought to be so irked by being deprived of an immediate advantage that it sets itself against a principle which in the long run might be used to deprive that same church of its long-term freedom guaranteed by the Constitution.

"6. The United Church of Christ can be depended upon to stand against anti-Semitism and for brotherhood."

Rabbi Richard G. Hirsch, director of the Union of American Hebrew Congregations Religious Action Center in Washington, praised "Commonweal," Catholic laymen's magazine, for its "sensible and sensitive criticism" of an editorial on anti-Semitism in the Jesuit magazine America.

Stating that "the lay editors of 'Commonweal' reflect the true spirit of religion better than do the clerical editors of America," Rabbi Hirsch told the New York Herald Tribune that Catholics ought to know "that the so-called secularization of the public schools" was largely the result of "Catholic objections to the Protestant character of the public schools."

Rabbi Hirsch said that Catholics "have never been deterred by anti-Catholic bias from exercising their rights as American citizens in order to preserve the integrity of their religious dictates."

He continued that, "Catholics ought to know from their own experience that legitimate differences in theology generate sufficient tension in church-state issues without exacerbating tension by the injection of threats to bias."

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QUEBEC — ONTARIO — THE MARITIMES

ARGENTINA TOO RELUCTANT AND TOO BUSY

(Continued from Page One)

about 450,000, is graphically illustrated by a report from Tel Aviv that the number of Argentine Jews applying for immigration to Israel in July equalled that during the previous six months. The figures were not disclosed.

Also indicative is the statement made at New York by Max Perlman, an entertainer known as "The Yiddish Maurice Chevalier," who said he had cut short a planned tour of Argentina because of anti-Semitism there, says the New York Herald Tribune. He said it had cut theater attendance because many Jewish people are afraid to return home at night.

A delegation of American Jewish Congress leaders, at a meeting with U.S. State Department officials in Washington, warned that mounting political turbulence in Argentina might result in further outbreaks of anti-Jewish violence there. Philip Baum, director of the American Jewish Congress Commission on International Affairs, told Assistant Secretary of State Edwin M. Martin that the stability of the present Administration in Buenos Aires has been further threatened by wrangling among rival military factions. This has caused the kind of general unrest among the Argentinian population that in recent months has found its most convenient expression in attacks upon the Jewish community, he said.

"We are gratified," the American Jewish Congress spokesman declared, "at the publicly-expressed determination of the Argentine government to curb further anti-Jewish excesses. We are also encouraged by the alertness of our own State Department to the dangers such violence poses not merely to Argentine Jewry but to the further development of a democratic community of states in Latin-America, as sought by the Alliance for Progress."

He warned, however, that no permanent termination of anti-Semitic violence in Argentina can be expected without the achievement of improved social and economic stability and without the genuine determination by the government to fulfil its verbal assurances that those responsible for anti-Semitic violence will be punished. "Our own government," Mr. Baum said, "can play a major role by continuing its efforts to assist the people of Argentina to a better life and by continuing to express its deep concern over the prejudice and violence that have erupted in that country in recent months."

The American Jewish Congress delegation consisted of Rabbi Seymour Siegel, and Nathan Warshaw, both of New York, in addition to Mr. Baum.

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Canadian Jewish Review

Herewith enclosed find three dollars for which you may print the following greeting in the September 28 issue of THE CANADIAN JEWISH REVIEW.

Mr. and Mrs. .....

of .....

wish their relatives and friends a HAPPY and PROSPEROUS NEW YEAR

A JEWISH VIEW OF LOVE AND MARRIAGE

By Rabbi Stanley Rabinowitz, With Jewish Educators Serving As An Editorial Advisory Board; Reprinted Here With Kind Permission Of The Bnai Brith Youth Organization Which Holds The Copyright

(Continued from Last Week)

Dating and Marrying Out of Your Faith

Today we expect more of marriage than ever before. In the not too distant past, people believed that marriage was primarily for group survival and building a family. Men were not counted in the community unless they were married. Now we marry largely for personal reasons. The needs of the group are subordinated to personal fulfillment. We marry for companionship and for mutual compatibility.

A good deal is revealed about the traditional attitude toward love and marriage in the Biblical story of Isaac and Rebecca. You should recall that Abraham, in order to select a wife for his son Isaac, "after his own kind," enlisted the assistance of a third party, his trusted servant Eliezer. Eliezer, who was the first marriage arranger mentioned in history, selected Rebecca as the best mate for the son of his master because Rebecca stemmed from the same family background and the same social level, and was therefore more likely to fit into the kind of life which Isaac would be apt to live. Eliezer believed, too, that because Rebecca knew Abraham and his ideas she would be more likely to sympathize with the new religious ideas which Abraham discovered and, thus, would be less inclined to lead Isaac away from Abraham's religion to accepting the ways of the pagan neighbors.

In her book, "Dear Teen Ager," the popular columnist Abigail Van Buren has this answer for those who ask "Should I date out of my faith?"

"Toying with faith is tempting fate. And in the dating game, this goes double—in hearts!

". . . Let's not kid ourselves. The guy or gal you date may be the guy or gal you'll fall in love with and want to marry. Dating definitely is courtship. And many little school house romances can blaze into a five-alarm fire. So when teenagers say, 'But, mother, I'm not going to marry him,' a parent often replies, 'I'll tell the world you aren't and to make sure, you're not going to date him, either' . . . Let's be realistic about dating out of your faith. When you approach the age where the romance could possibly lead you to the hitching post, don't date out of your faith . . ."

In the society in which we live, which is a democratic society, it is inevitable that people of different backgrounds should fall in love. Once in love, marriage usually follows naturally. There is no denying that many mixed marriages turn out quite successfully. We probably all know certain families where Catholics have married Protestants and where Jews have married Christians, and a harmonious life has been built. Yet in both Judaism and Christianity, priest, minister and rabbi have consistently opposed mixed marriages. They take this position not necessarily because they believe that people of their faith are superior to those of other faiths, but because they know that, at best, marriage has many challenges and hazards and requires delicate adjustments. Where there is a religious difference, there is an additional serious difficult hurdle to overcome.

Time and again, the Biblical narrative expresses the assumption and the experience that a person with a different background and customs will be a disturbing factor in the family. Isaac's son, Esau, married two Hittite girls and they were a "bitterness of spirit to Isaac and Rebecca". This resentment was so strong in both parents that both Isaac and Rebecca agreed it would be better if their second son, Jacob, were to go to their parents' homeland to select his bride from amongst the people there. Rebecca says, "I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth such as those of the daughters of the land, what good shall my life do me?"

Samson's father and mother sound quite contemporary when they ask their son: "Is there not a woman among the daughters of our brethren among all my people that thou goest to take a wife of the uncircumcised Philistines?"

Later books of the Bible cautioned the Israelites against intermarriage with the seven nations of Canaan because they feared their being led astray into idolatry by the foreign women and their idolatrous cult.

After the Israelites returned to Palestine from their exile in Babylonia many of them took non-Israelite women as wives. Ezra, the scribe, was authorized by the Persian king to facilitate the rebuilding of the destroyed temple. He realized he could never recreate the Israelites into a cohesive unit so long as there were foreign wives in their midst. He recognized that the foreign wives would introduce foreign and pagan religious practices into their homes, and consequently he issued a proclamation calling upon all those who had married foreign women to separate from them.

What About Conversion?

Nonetheless, there are many instances in our Biblical and later tradition in which intermarriages took place between people of diverse religious backgrounds and where these marriages were condoned. It should be pointed out, however, that they were condoned only when the non-Jewish or non-Israelite partner converted to the faith of Abraham and Moses.

There is the classic example of Ruth, a non-Israelite, who was a Biblical symbol of faithfulness and whom the Jewish tradition puts on a level with Rachel and Leah. The son of her union with Boaz was a direct ancestor of David.

In the Talmud, marriage between a Jew and a non-Jew is forbidden unless the non-Jew accepts Judaism before the marriage takes place. The Talmud further states that a convert is not acceptable if his only motivation is marriage.

The time to discuss intermarriage is before one falls in love. After one falls in love the theoretical question of intermarriage is no longer under discussion, but rather a certain girl and your relationship to her. Needless to say, this is a block of objective discussion. The same arguments may logically apply before one falls in love as afterwards. But because love can blind one's power to reason, the arguments have a different significance. Once having fallen in love with someone of a different faith, the Jewish person may seek the counsel of a rabbi not so much to discuss the situation, but to seek justification so that he may be able to say, "See, I've tried everything and even the Rabbi couldn't talk me out of it." Instead of seeking counsel he may really be trying to find a rationalization to justify his marriage.

In the atmosphere of free America, intermarriage presents a challenge as well as a problem. Both Jews and Christians oppose such marriage because of the widespread feeling that a home should have a homogeneous religious commitment if the children are to find proper moral guidance. Few Christian clergymen or rabbis will officiate at a mixed marriage. The official bodies of Orthodox, Reform and Conservative Jewry oppose the participation of their member rabbis in a ceremony where there is a mixed marriage.

On the other hand, where there is conversion prior to marriage there is no religious obstacle to the union. A marriage between two people reared in different faiths, one of whom has converted to the faith of the other partner, means that at the time of the marriage ceremony both bride and groom are of the same faith—one by birth and one by conversion. Converts to Judaism have enriched Jewish life throughout the years; and Judaism, which has a universal message for all mankind, has been ever receptive to the sincere convert to Judaism, though it has not for many centuries actively solicited converts through any organized program of proselytizing.

The door to Judaism is always open to the convert, and, once converted, Judaism makes no distinction between the person who is born into the Jewish group and one who embraces the Jewish faith through conversion.

However, there is some question as to whether one can convert in sincerity when the motivation is merely to please a prospective husband or wife, or where it is sought as a means of placating one's disgruntled prospective in-laws.

Can Love Conquer All?

Even where there is a conversion to Judaism prior to marriage, authorities in the field of marriage counseling of all faiths have raised serious questions about the wisdom of such marriages. Their concern is for the social adjustment and personal happiness of the partners of such marriages. They point to the statistics of the divorce courts which indicate that intermarried couples tend to have a higher divorce rate than couples who marry from the same religious background.

When a boy and girl contemplate intermarriage, the couple will feel that by virtue of the love they have for one another, they can avoid the short side of the odds and make a go of it. After all, isn't love a potent factor in overcoming disagreements and differences? Some people might even feel noble about the challenge of intermarriage. As one interviewed couple stated: "We don't think we should let religious prejudice interfere with love. What difference does religion make? After all, we're in love."

That opposites attract is true only in the field of physics and electronics. It is seldom true in human relationships. The more two people have in common the greater is the chance for happiness. The greater the differences, the greater their obstacles to mutual adjustment. Every marriage is a challenge, as the divorce rates indicate. Even where two couples may be from the same religious background, there is no guarantee of marital happiness. Where the differences are profound, there are greater sources for irritation and disagreement. There is a challenge to compatibility when a Boston blueblood marries the daughter of a Georgia sharecropper, beautiful though she may be. Sadly, every marriage carries the seeds of divorce. The odds may be against divorce, but the odds for divorce increase in direct ratio with the differences that exist between husband and wife.

Marriage is at best a most difficult human relationship — depending upon the mutual adjustment of two persons who have different feelings, habits, likes and dislikes. Therefore, other things being equal, those who come from similar backgrounds have a better chance for successfully living together than those whose backgrounds are dissimilar. This is not only true of religious backgrounds, but it is also true of economic, social and cultural backgrounds as well.

(Continued Next Week)

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

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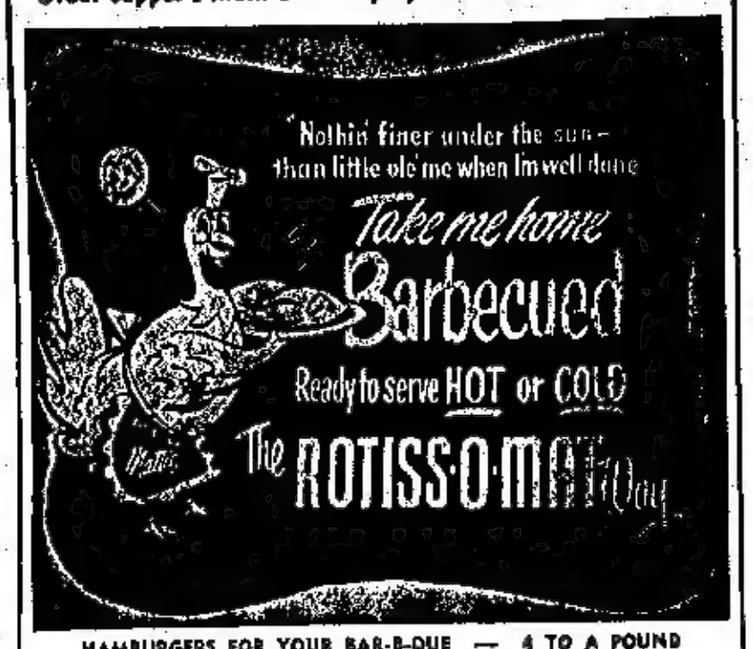
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MONTREAL BIRTHS

Born, to Mr. and Mrs. Hersh Warshawsky (nee Goldie Kaplansky), 2865 Goyer Avenue, on May 23, at the Royal Victoria Hospital, a daughter, Bryna Faye; granddaughter of Mr. and Mrs. David Kaplansky, 3777 Mackenzie Street; and of Mr. and Mrs. Samuel Warshawsky, 4481 B. Esplanade Avenue; great-granddaughter of Mrs. P. Spindler, 3777 Mackenzie Street; and of Mrs. E. Morden, 4481 B. Esplanade Avenue.

Born, to Mr. and Mrs. David Carlin (nee Edythe Fishbein, formerly of Ste. Agathe, Quebec), of Long Island, N. Y., on August 14, at the Forest Hill General Hospital, there, a son, Michael Lawrance; brother of Robin Wendy, and Shari Ann, twins, aged three years; grandson of Mr. and Mrs. Isaac Fishbein, of Ste. Agathe, Quebec; and of Mr. and Mrs. Samuel Carlin, of Long Island, N. Y.

Born, to Mr. and Mrs. Arnold Cutler (nee Cynthia Barnak), 5220 Victoria Avenue, on August 17, at the Royal Victoria Hospital, a son, Mitchell Scott; grandson of Mr. and Mrs. B. Barnak, 5220 Victoria Avenue. Godparents are Mr. and Mrs. Ben Talisman, 2120 Noel Street, uncle and aunt. Mr. Barnak, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Seymour Goldstein (nee Frima Shuster, formerly of Montreal), of Cold Lake, Alberta, on August 25, at the Air Force Base Hospital, a son, Michael Peter; grandson of Mr. and Mrs. Charles Shuster, 6785 Mountain Sights Avenue; and of Harry Goldstein, of Montreal, and the late Mrs. Ethel Goldstein.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that FLEUR AIMEE MARIE LIETTE RANGER of the City and District of Montreal, Quebec, will apply to the Parliament of Canada, at its present, next or following session for a bill of divorce from her husband William Paul Methot, schoolteacher, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, June 4, 1962
ROSA B. GUALTIERI,
Attorney for Petitioner,
146 Notre Dame Street, West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PAULETTE BENOIT SAUVE, waitress, of the Town of Ste. Dorothée, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present, next or following session thereof, for a Bill of Divorce from her husband ANDRE SAUVE, salesman, of the Town of Ile Bizard, District of Montreal, Province of Quebec, on the ground of adultery.

DATED at Montreal, Province of Quebec, this 15th day of August, 1962.
BLANCHARD & DI CLEMENTI
Attorneys for Applicant
276 east Jean Talon Street
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that THERESE MURRAY RIVET, Secretary, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or following sessions thereof, for a Bill of Divorce from her husband, DENIS RIVET, salesman, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

Dated at Montreal this 31st day of August, 1962.
JOHN HERSCHORN
Attorney for Petitioner
1196 St. Catherine St. W.,
suite 226,
Montreal, P.Q.

CLASS IN COOKERY

OATMEAL MUFFINS

one cup quick rolled oats
one egg
one-half cup melted shortening or oil
one teaspoon baking powder
one-half teaspoon baking soda
one cup sour milk
one-half cup brown sugar
one cup sifted flour
one-half teaspoon salt

Soak oats in sour milk for one hour. Add egg and beat well. Add sugar. Add cooled shortening or oil. Add flour, baking powder, baking soda, and salt, which have been sifted together twice, to rolled oats mixture. Stir enough to moisten but do not over beat. Fill greased muffin pan one-half full. Bake at 400 degrees from fifteen to twenty minutes. Yields twelve muffins.

Mrs. Moe Weisberg,
377 One Hundred and First Avenue, Chomedey.

POPPY SEED COOKIES

one cup oil
three eggs
one-half teaspoon baking soda
three cups flour
one cup sugar
one-quarter cup poppy seeds
two cups rolled oats
pinch of salt
one teaspoon vanilla

Cream eggs, sugar, and oil. Add the dry ingredients gradually and stir. Wash the poppy seeds, and add last. Roll out one-half of the dough quite thin, and shape with cookie cutters. Place on greased cookie sheets, and bake until lightly browned, at 400 degrees. The other half of the dough may be used as drop cookies by adding coconut, raisins, or cherries instead of the poppy seed. For one-half the dough, use one-eighth cup poppy seeds; and the other half as drop cookies, as directed.

Mrs. Samuel Davidow,
174 Seven Oaks, Winnipeg, Man.

★

Sabbath Candles will be kindled on

Friday, September 7, at 7.05 p.m., D.S.T., in Montreal

Friday, September 7, at 7.29 p.m., D.S.T., in Toronto

Friday, September 14, at 6.52 p.m., D.S.T., in Montreal

Friday, September 14, at 7.16 p.m., D.S.T., in Toronto

★

Tishri 1, 5723, falls on Saturday, September 29

★

Rosh Hashonah commences on Friday evening, September 28
Yom Kippur commences on Sunday evening, October 7

MONTREAL MEETINGS

★Arthur Greenspoon, son of Mrs. Anne Greenspoon, 2515 Ekers Road, and the late David Greenspoon, who is attending the Faculty of Science at McGill University, has been awarded a Northern Electric Undergraduate Scholarship. Valued at a maximum of $500 per annum, it is tenable at twelve universities for Engineering, Mathematics, and Physics. There are also two scholarships for Commerce, one at McGill University, and one at Queen's University, and one for Business Administration at the University of Western Ontario. Mr. Greenspoon is the brother of Stanley, aged fifteen years.

★ JEWISH OLD PEOPLE'S HOME ★

B. and S. Steinhouse and Nachlas Zkeinim Ladies Auxiliary meets on September 11, at 2.30 p.m., at 4373 Esplanade Avenue, with Mrs. F. Roback as hostess. Election. Mrs. D. Cohen, president, will preside.

★ BETH MOISHE ★

Synagogue, J. J. Zlotnick, Rabbi: Sisterhood paid up membership tea is on Wednesday, September 12, at 8.00 p.m., at 6019 Durocher Avenue. Mesdames S. Gilbert, and J. Rosensweig are conveners; Mrs. W. Gerson, president, will preside.

★ BETH ZION ★

Synagogue, Sidney Shoham, Rabbi: Sisterhood meets September 10, at 8.00 p.m., at 5730 Hudson Avenue. The guest speaker will be the noted columnist of the Montreal Daily Star, Dr. Douglas Wilson, on: "Keeping Our Balance In This Topsy Turvy World". Mrs. M. M. Katz, president, will preside.

★ HOSPITAL OF HOPE ★

Unit meeting on September 12, at 2.00 p.m., is: Tevia Jacobs, at the home of Mrs. B. Rubin, 2480 Cote Vertu Road; at 8.00 p.m. is: Brotman-Geyer, at the home of Mrs. I. Kanofsky, 8393 De Vimy Avenue. Unit meeting on September 13, at 8.00 p.m., is: Ethel and Max Rostrogovitch, at the home of Mrs. D. Felsher, 5335 Prince of Wales Avenue.

★ TEMPLE EMANU-EL ★

Dr. Harry J. Stern, Rabbi: Services resume on September 7, at 8.15 p.m.; September 8, at 11.30 a.m., Junior Congregation. On both days Jan, son of Mr. and Mrs. Harry Echenberg, 348 Redfern Avenue, will be called to the Reading of the Torah in observance of his Bar Mitzvah. Reservations for seating accommodations will be made by the pew committee on September 12, 19, 8 to 10.30 p.m., September 27, 8 to 10.30 p.m.; September 9, 16, 23, 10 a.m. to 12.30 p.m. Samuel Paperman, Edward T. Garfinkle, chairmen; Bernard Isaacs, Nathan Izenberg, Abraham Izenberg, Hershell H. Lewis, George Hollinger, Miss Rose Cohen are on the committee.

★MIZRACHI-HAPOEL★

Hamizrachi Cote Saint Luc Chapter met at the home of Mrs. L. J. Novick, 5810 Wolseley Avenue. Mr. Novick reviewed a book. Mrs. N. Goldenberg, 616 Westluke Avenue, is president. Shlomoh Avigdor Lieff Chapter met at the home of Mrs. M. Nathanson, 4745 Dornal Avenue. Mrs. A. Malina, 765 Champagneur Avenue, is president. Senior Ladies meeting is on September 11, at 2.00 p.m., at headquarters, 5776 Victoria Avenue. Mrs. A. Weissler, 396 Lansdowne Avenue, will give a program of accordion music. Mrs. H. Levin, 4663 Jeanne Mance Street, will be hostess. Mrs. D. Kaufman, 556 Wiseman Avenue, is president. The organization presents Asher Callingold, director of the Haifa Center in Israel, now in America on a Fulbright Award, on September 12, in a seminar with Rabbi David Hartman, who is in charge of adult education, and L. Novick, director of the Maimonides Home for the Aged. They will speak at Adath Jeshurun Hadrath Kodesh Synagogue, from 1.30 p.m. to 4.00., about ways and means of guiding Jewish Youth. Members will meet Mr. Callingold and their questions will be answered. Mr. Callingold will be guest speaker at the Chai Dinner there at 6.30 p.m. The new Consul General of Israel, David Rivlin, and Mrs. Rivlin will be present. Conveners are Mesdames M. Nathanson, A. Malina, H. Herzig.

★ SPANISH AND PORTUGUESE ★

Synagogue Dr. Solomon Frank, Rabbi: Leonard, son of Mr. and Mrs. Issie Farber, 4550 Circle Road, will be called to the Reading of the Torah on September 8. New members of the congregation are: I. Benjamin, Samuel L. Bernstein, Julius Cohen, Ben Davidson, Manuel Flohr, A. Kaiaznicki, I. Levine, A. Margolese, Max Morgen, M. Mendelsohn, Hans Taub, Morris Wolofsky, Mrs. M. H. Cohen. Brotherhood officers are: president, Joseph Handman; vice-president, David Israel; secretary, Hyman Zilbert; treasurer, Kalman Angel. Mrs. M. Schactman is president of the sisterhood which meets on September 11, at 1.00 p.m. The guest speaker will be J. C. Armour, Mrs. Solomon Frank is programme chairman. Dessert luncheon; door prizes.

★CANCER RESEARCH★

Society executive meeting is on Monday, September 10, at 8.30 p.m.; Mrs. S. Hodess, president, will preside.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that EILEEN PATRICIA SULLIVAN, housewife, of the City of New York, in the State of New York, will apply to the Parliament of Canada, at the present, next or following session thereof for a Bill of Divorce from her husband, THOMAS JOHNSTON, Manager, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

Dated this 28th day of May, 1962, in the City and District of Montreal, Province of Quebec.
Frederick B. Phillips,
Advocate,
1130 Bishop Street, Suite 1,
Montreal, P.Q.

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BAR-MITZVAHS

Howard Neil, son of Mr. and Mrs. Jack Schmeltzer, 5712 Leger Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 8, at Shaare Zion Synagogue. He is the brother of Sidney, aged eight years; grandson of Mrs. Freda Schmeltzer, 128 Duluth Street West, and the late S. Schmeltzer; and of W. Nudleman, 4612 Jeanne Mance Street, and the late Mrs. Evelyn Nudleman. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

DEATHS

Mrs. Rebecca Rosenstein, 4735 Carlton Avenue, the widow of Gedalia Rosenstein, died on Tuesday, August 7. She is survived by two sons: Louis Rosenstein, 6089 Wilderton Avenue; Harry Rosenstein, 4690 Bouchette Avenue; two daughters: Mrs. Joseph Freedman (Shirley), 6525 Wilderton Avenue; Mrs. Joseph Feldman (Sadie), 4735 Carlton Avenue; seven grandchildren: Mrs. Farrand Miller (Joyce), of Cornwall, Ont.; Mrs. Issie Caron (Felice), and Miss Lorna Rosenstein, daughters of Mr. and Mrs. Louis Rosenstein; Mervyn, and Sheila, children of Mr. and Mrs. Harry Rosenstein; Seymour Freedman; Wilma Feldman; and five great-grandchildren: Jack, Howard, and Burl, sons of Mr. and Mrs. Farrand Miller; Glenn, and Harvey, sons of Mr. and Mrs. Issie Caron. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated. Burial was at Adath Jeshurun Hadrath Cemetery. Shiva was at the home of Mr. and Mrs. Joseph Feldman.

Saul Itel, 4026 Plamondon Avenue, died suddenly at his home on Wednesday, August 1. He is survived by his wife, Mrs. Sylvia Segal Itel; a son, Harold Itel; a daughter, Miss Anita Itel, both of that address; two brothers: Abe Itel, 5357 Coolbrook Avenue; Julius Itel, 895 Trudeau Street; and three sisters: Mrs. L. Raven (Ethel), 945 Trudeau Street; and Misses Leah, and Faigie Itel, both of 5357 Coolbrook Avenue. Funeral services took place from Paperman's, Rabbi Harry Newmark officiating. Burial was in Hebrew Protective Society Cemetery.

Louis Saffran, 3410 Kensington Avenue, died at his home on Monday, August 13. He is survived by his wife, Mrs. Lorna Darabaner Saffran; two sons; Irving and Philip Saffran, of that address; a daughter, Mrs. I. Haznof (Shirley), 1155 Maria Crescent, Chomedey; two grandchildren: Evelyn, and Rhonda Haznof; and a brother, Issie Saffran, of Los Angeles, Calif. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Chevra Shaas Cemetery.

Mrs. Mary Cooperman Swidler, 3325 Van Horne Avenue, died at the Royal Victoria Hospital, on Wednesday, August 15, at the age of eighty-three years. She is survived by her husband, George Swidler; two sons: Ben Swidler, 4977 Lacombe Avenue; Samuel Swidler, 4762 Maplewood Avenue; two daughters: Mrs. J. Berger (Sarah), 3175 Linton Avenue; Mrs. M. Guttman (Ann), 3255 Goyer Avenue; six grandchildren: Robert, and David, sons of Mr. and Mrs. Ben. Swidler; Mrs. M. Wolfe (Myrna), and John, children of Mr. and Mrs. Samuel Swidler; Mrs. E. Winston (Arlene), and Seymour Berger; two great-grandchildren: Stephen, and Allan Wolfe; and two sisters: Mrs. J. Marksfield (Ida), 4566 Hampton Avenue; and Mrs. S. Solomon (Sophie), of Springfield, Mass. Funeral services took place from Paperman's, Rabbi Wilfred Shuchat officiating. Burial was at North End Vilkomirer Association Cemetery.

Nathan Brodkin, 657 Roslyn Avenue, died at the Ross Memorial Hospital, on Thursday, August 16. He is survived by his wife, Mrs. Riva Lawson Brodkin; two sons: Leslie George Brodkin, 4530 Westmore Avenue; and Edward Irwin Brodkin, of London, England; a daughter, Miss Gloria Joyce Brodkin, 657 Roslyn Avenue; two grandchildren, Linda, and Lonnie, children of Mr. and Mrs. Leslie George Brodkin; five brothers: Samuel Brodkin, of New York; Joseph Brodkin, 559 Victoria Avenue; Morris Brodkin, 5891 Clanranald Avenue; Albert Brodkin, 3185 Ellendale Avenue; Harry Brodkin, 6295 DeVimy Avenue; and two sisters: Mrs. Libby Williams, and Mrs. Lily Pleskin, both of Montreal. Funeral services took place from Paperman's, Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery.

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TORONTO BIRTHS

Born, to Rabbi and Mrs. Solomon Spiro (nee Tauba Tanenbaum), 33 Yewfield Crescent, on August 24, at Scarboro General Hospital, a son, David Elijah; grandson of Rabbi and Mrs. Joshua Spiro, of Detroit, Mich.; and of Mr. and Mrs. Max Tanenbaum, 424 Rosemary Road.

Born, to Mr. and Mrs. Edward Eisen (nee Rhoda Bederman), 3892 Bathurst Street, on August 18, at Branson General Hospital, a son, Perry; brother of Stephen, aged twenty months; grandson of Mr. and Mrs. Morris Bederman, 84 Ranee Avenue; and of Mr. and Mrs. Izzy Izan, 6 Graymar Avenue.

Born, to Mr. and Mrs. James Keshen (nee Rosaline Rabinovitch), 102 Searle Avenue, on August 21, at New Mount Sinai Hospital, a son, Jeffrey Allan; brother of Steven Charles, aged three and one-half years; grandson of Mr. and Mrs. Jack Keshen, 232 Brighton Avenue; and of Mr. and Mrs. Alex Rabinovitch, 19 Southbourne Avenue.

Born, to Mr. and Mrs. Raphael Arnold (nee Shirley Beck), 18,365 Sunset Boulevard, Livonia, Mich., on August 14, at Grace Hospital, in Detroit, Mich., a daughter, Heather Esther; sister of Michael Jeffrey, aged three years; granddaughter of Albert Beck, 168 Cocksfield Avenue, and the late Mrs. Hilda Beck; and of Mrs. Susie Arnold, of Detroit, Mich., and the late Philip Arnold.

Born, to Mr. and Mrs. Saul Isenberg (nee Beverly Teplitsky), 3888 Bathurst Street, on August 23, at the New Mount Sinai Hospital, a daughter, Laurie Denise; sister of Ellen Merle, aged three years; granddaughter of Mr. and Mrs. J. Teplitsky, 21 Invermay Avenue; and of Mr. and Mrs. Albert Isenberg, 640 Roselawn Avenue; great-granddaughter of Harry Isenberg, of Winnipeg, Man.

Born, to Mr. and Mrs. Rudy Bloom (nee Marlene Etlin), 740 Eglinton Avenue West, on August 24, at New Mount Sinai Hospital, a daughter, Shari; granddaughter of Mr. and Mrs. Murray Etlin, 34 Almont Road; and of Mr. and Mrs. Colman Bloom, of Hamilton, Ont.

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Maritimes Section

Mrs. Issie Farber, 300 St. Aubin Street, Montreal, Quebec, visited her parents, Mr. and Mrs. Julius Litwin, of Campbellton, N. B.

Saint John, N. B.: At a tea at the summer home of Mrs. Joshua Lieberman, in Pamdenac, Mrs. A. Ralph Isaacs served the beverage at a table decorated with summer flowers, assisted by: Mesdames Jack Margolian, I. R. Cohen, Leonard Kuplansky, and David Pullen, and Miss Mary Levine.

Mesdames L. J. April, Harold J. Rosen, and I. A. Karrel, all of Saint John, N. B., were hostesses to forty guests at a luncheon at the summer home of Mrs. April, in Pamdenac, in honour of Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, the fiancee of Dr. Merry Givner, son of Mrs. Abraham (Ray) Lewis, 5000 La Peltrie Street, Montreal, and the late Julius Givner. The table was centered with a bowl of summer flowers arranged with white tapers in brass holders. The marriage will take place on November 4, in Saint John.

Mrs. Robert Rubins, of Montreal, Quebec, visited her parents, Mr. and Mrs. Joseph Tobin, of Saint John, N. B., at their country home in Pamdenac. While in New Brunswick she visited her brother-in-law and sister, Mr. and Mrs. Jack Levine, of Fredericton, N. B.

Mr. and Mrs. Nea Heinish, of Halifax, N. S., announce the engagement of their daughter, Miss Cecelia Heinish, to Michael Halzel, son of Mr. and Mrs. George Halzel, of Dorchester, Mass. The marriage will take place on September 2, at Shaar Shalom Synagogue, in Halifax.

Dr. and Mrs. Morton Brown, and Mitchell Howard, spent the summer with his parents, Mr. and Mrs. Saul Brown, of Fredericton, N. B. Dr. Brown spent part of his rotation internship at the Victoria Public Hospital, in Fredericton.

Born, to Mr. and Mrs. Jerry Sokoloff (nee Louise Fransblow, formerly of Sussex, N. B.), 5127 Cavendish Avenue, Montreal, Quebec, on August 7, at the Jewish General Hospital, a daughter, Gail Randi; granddaughter of Mr. and Mrs. Samuel Sokoloff, of Montreal, Quebec; and of Mr. and Mrs. Edward Fransblow, of Sussex, N. B.

Mrs. V. J. Sadovsky, of Detroit, Mich., visited her mother, Mrs. W. Devine, of Sussex, N. B.

Mr. and Mrs. Edward Fransblow, and Karen, of Sussex, N. B., visited their son-in-law and daughter, Mr. and Mrs. Jerry Sokoloff (nee Louise Fransblow, formerly of Sussex, N. B.), and new-born daughter, Gail Randi, 5127 Cavendish Avenue, Montreal, Quebec.

David Graser, of Fredericton, N. B., was in Montreal, Quebec, for the marriage of Miss Esther Brenda Neiman, daughter of Mr. and Mrs. Reuben Neiman, 714 McEachran Avenue, to Stephen T. Gertsman, son of Mr. and Mrs. Ralph Gertsman, 946 Dunlop Avenue, all of Montreal, at Beth El Synagogue.

Mrs. J. C. Glube, Inglewood Drive, Halifax, N. S., was hostess to members of the Women's League of Shaar Shalom Congregation and their guests, at a garden party, the third in a series of parties in preparation for the annual tea and sale, on November 7.

Melvin Brown, son of Mr. and Mrs. Saul Brown, of Fredericton, N. B., has returned to Dalhousie University, Halifax, N. S., where he will resume his studies in fourth year dentistry. He spent the summer as a camp director.

B. R. Guss, Q.C., Orange Street, Saint John, N. B., attended the annual meeting of the Canadian Bar Association in Halifax, N. S., and acted as moderator in a panel discussion on labour arbitration.

Mrs. Ann Schreiber, of Montreal, Quebec, spent a few weeks in Old Orchard Beach, Maine, and visited her son-in-law and daughter, Dr. and Mrs. Harold Rosen, and Leonard, Barbara, and Marc, at their summer home in Pamdenac, N. B.

Miss Marsha Jacobson, daughter of Mr. and Mrs. Barnett Jacobson, of Saint John, N. B., will resume her studies at Dalhousie University, and reside at King's College Girl's residence.

MONTREAL MARRIAGES

GOLDIN-MYERS

The marriage of Miss Edith Lois Myers, daughter of Mr. and Mrs. Ben. Myers, 8139 Birnam Avenue, to Allan Goldin, son of Mr. and Mrs. Ruby Goldin, 5272 King Edward Avenue, was solemnized at Shomrim Laboker-Beth Yehuda-Shaare Tefillah Synagogue, on Sunday, August 12, at half-past six o'clock, by Dr. Chaim N. Denburg, Rabbi, assisted by Cantor Arieh Suber. The bride was given in marriage by her father. She was gowned in white peau de soie, appliqued with Alencon lace and seed-pearl-beads, and cut with a fitted bodice; scooped neckline; long sleeves; and full skirt with a chapel train. Her veil of tulle illusion was gathered to a crown of seed-pearl-beads; and she carried a white prayer book with mauve orchids. Mrs. Stanley Moses, as her cousin's matron of honour, wore an aquamarine-blue, draped sheath; also a tiara of seed-pearl-beads; and carried a cascade of yellow and white carnations. Harold Myers, brother of the bride, was best man. The ushers were: Steven Browman, and Elliot Heft, cousins of the groom; David Margolis, Edward Merovitch, and Stanley Moses, cousins of the bride; and Edward Shenker. The floral background of the wedding was of white and turquoise-blue-gladioli, carnations, and roses. There was orchestra music. Two hundred and sixty guests were received in the Synagogue hall. Mrs. Meyers, mother of the bride, wore a turquoise-blue, beaded sheath; with a matching, pill-box hat. Mrs. Goldin, mother of the groom, in a white, lace gown over turquoise-blue chiffon, had a hat of the same shade. Each had a corsage of yellow and white carnations. Mrs. J. Goldin, grandmother of the groom, was in a blue, lace gown; with matching hat. Mrs. H. Merovitch, grandmother of the bride, wore a pink, lace sheath; and her hat was pink. Mrs. B. Solomon, grandmother of the groom, was in a blue, peau de soie sheath; with a hat of that colour. Each had a corsage of red roses. Mr. and Mrs. Allan Goldin spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a silk, printed sheath; with a corsage of white orchids. They have taken up residence at 5272 King Edward Avenue. Here for the marriage were: Mr. and Mrs. Samuel Merovitch, uncle and aunt of the bride, and sons, Edward and Barry Merovitch, of Brooklyn, N. Y.

HALPERN-ROBEY

The marriage of Miss Mary Louise Robey, daughter of Mr. and Mrs. Harry Robey, of Madison, Wisconsin, to Martin Halpern, son of Mr. and Mrs. Harry Halpern, 74 McNider Avenue, took place at Temple Beth El, in Madison, on Sunday, August 12, at half-past three o'clock, Rabbi A. Rosensweig officiating. The bride was given in marriage by her father. She wore a gown of white peau de soie, cut with a fitted bodice; scooped neckline; three-quarter-length sleeves; and full skirt made with a bustle-back, and terminating in a chapel train. Her veil of tulle illusion was combined with a crown of seed-pearl-beads; and she carried a bouquet of white orchids and lilies-of-the-valley. Miss Judith Kessler, the maid of honour, wore a pale blue chiffon gown, made with a lace bodice; and full skirt; also a matching headpiece; and carried a cascade of blue and white carnations. Janet Robey, aged thirteen years; and Rhona Evelyn Halpern, ten, were junior bridesmaids, dressed alike in blue tulle, with full skirts, over blue organza; also matching crowns; and carried nosegays of white and blue carnations. Gerald Halpern was his brother's best man. Standards of white and blue carnations, chrysanthemums, and blue roses composed the wedding decorations. An orchestra played. A dinner took place for sixty guests in the Temple hall. Mrs. Robey, the bride's mother, wore a blue, peau de soie, with a chiffon cummerbund; also a hat of that colour. Mrs. Halpern, the groom's mother, wore a white, peau de soie sheath, embroidered with blue beadwork; and a hat to match. Each had a corsage of white orchids. Mr. and Mrs. Martin Halpern spent their wedding trip travelling through the Maritimes. They have taken up residence in Madison, Wisconsin. There for the marriage were: the groom's parents; and sisters, Miss Honey Halpern, and Rhona; and Mr. and Mrs. Gerald Halpern, of Cleveland, Ohio, brother and sister-in-law of the groom.

TORONTO MARRIAGES

DONSKY-NIMON

The marriage of Miss Barbara Fagie Nimon, daughter of Mr. and Mrs. Charles Nimon, 450 Briar Hill Road, to Dr. Gordon Joel Donsky, son of Mr. and Mrs. David Donsky, 31 Sultana Avenue, was solemnized at Beth Sholom Synagogue, on July 17, at six o'clock, by Rabbi David Monson, and Rabbi Solomon Langer, assisted by Cantor Henry Wahrman. The bride was given in marriage by her father. She wore a gown of white peau de soie. The neckline and side panniers of the skirt were outlined with clusters of lace with seed-pearl-beads and crystals. A small, open crown with seed-pearl-beads and crystal embroidery, held her bouffant veil; and she carried pink and white roses with stephanotis, and feathered carnations. Miss Wendy Nimon, cousin of the bride, was the maid of honour, gowned in blush-pink lace; with a matching circlet; and her bouquet was of roses, and feathered carnations. Sandy Posluns, cousin of the bride, was the flower girl, in a dress of white organza over pink; with a matching headdress; and carried roses, and feathered carnations. Bernard Donsky, brother of the groom, was best man. The ushers were: David Nimon, brother of the bride; Leon and Jack Donsky, brothers of the groom; Stanley Lofsky, cousin of the groom; Dr. Albert Weinstein, and Dr. Nathan Greenberg. Mrs. Esther Lofsky, grandmother of the groom, wore a blue, lace gown; with matching hat; and a corsage of red roses. Dr. and Mrs. Gordon Joel Donsky spent their wedding trip in Puerto Rico, Haiti, and Jamaica. They have taken up residence at 2700 Bathurst Street.

SABLE-CAPLAN

Miss Sheila Ann Caplan, daughter of Mr. and Mrs. Edward Caplan, 22 Water Street, St. Catharines, Ont., was married to Dr. Stanley Earl Sable, son of Mr. and Mrs. Harry Sable, 60 Rosebury Road, Toronto, on July 15, at half-past five o'clock, at Beth Sholom Synagogue. Rabbi David Monson, assisted by Cantor Henry Wahrman, officiated at the double-ring ceremony. The bride was given in marriage by her parents. She was attired in a full-length gown of white peau-de-ange, appliqued with Chantilly lace and re-embroidered in seed-pearl-beads and crystals. It was designed with a fitted bodice; Sabrina neckline; and short sleeves. The bouffant skirt was embellished with a detachable cathedral-length train. Her headdress was a Spanish Chantilly lace mantilla, with tiny motifs of seed-pearl-beads; and a small veil. Her cascade bouquet was of orchids and stephanotis. Mrs. Irving Keyfitz, sister of the groom, was matron of honour. She was gowned in pure silk, pink organza, with a lace bodice; and the bouffant skirt had flowing panels, draped from the waistline. Her headpiece was a matching cabbage rose, with tulle; and she carried a bouquet of pink and white roses. Frank Caplan, brother of the bride was best man. The ushers were: Arthur and Melvyn Wolfond, cousins of the groom; Dr. Sidney Schatz, Dr. Harry Rosenberg, Dr. Harry Weisfeld, and Aaron Hermant. A dinner and reception was held for three hundred and fifty guests at the Synagogue. Mrs. Caplan wore a turquoise-blue chiffon cocktail gown; designed with a draped bodice; and the sheath skirt had billowing panels at the back, appliqued with seed-pearl-beads and crystals. Mrs. Sable wore a horizon-blue chiffon sheath with a removable overskirt, encrusted with seed-pearl-beads and crystals. Each had a matching crown; and a corsage of white orchids. Dr. and Mrs. Stanley Earl Sable left by plane for Bermuda; and on their return stopped in New York. The bride departed in a white silk sheath suit with crimson trimming; and matching accessories; and had a white orchid corsage. They have taken up residence at 21 Mayfair Avenue.

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Social Notes—Toronto

Rabbi W. Gunther Plaut, of Holy Blossom Temple, and Mrs. Plaut, 46 Ridelle Avenue, have returned after a tour of Germany, Austria, and Ireland. Rabbi Plaut was on a study mission in Germany, and while there, preached and delivered several addresses. In Vienna, they were the guests of the Canadian Consul, Klaus Goldschlag and Mrs. Goldschlag. In Dublin, Ireland, they visited with many friends.

Mrs. Sanford Salz, of Falmouth, Mass., arrived via Trans-Canada Air Lines, to meet her sister, Miss Lynnda Rubin, daughter of Mr. and Mrs. Louis Rubin, 367 Walmer Road, who returned from a two-month student tour of Europe. Miss Rubin sailed for Europe on the Cunard Liner, S. S. Ivernia, from Montreal, Que., and returned via Trans-Canada Air Lines, from Paris, France.

Mrs. Morris Nefsky (nee Sally Monas, formerly of Toronto), and Barbara, aged nine years, and Brian, three and one-half, have returned to their home in Culver City, Calif., after spending five weeks with her parents, Mr. and Mrs. S. Monas, 50 Laurelcrest Avenue; her brothers and sister-in-law, Mr. and Mrs. Norman Monas, 5 Amaranth Court; and Jerry Monas, 50 Laurelcrest Avenue; and her brother-in-law and sister, Mr. and Mrs. Marvin Freedman, 28 Corwin Crescent.

Mr. and Mrs. David Forberg, and family, formerly of 20 Apple Tree Court, have moved to 48 Evanston Drive.

At the eighth annual Yeshiva University Youth Bureau Torah leadership seminar in Monroe, N. Y., were: Gary Eisen, 187 Oakwood Road; Harold Hutner, 265 Windermere Avenue; Benjamin Wurzburger, 25 Heathdale Road; Cyril Levitt, 113 Roseneath Gardens; Ernest Lightman, 484 Rushton Road; Howard Spring, 302 Vaughn Road; Perry Tepperman, 53 Sparrow Avenue; Ferngayle Hershberg, 215 Ava Road; Aubrey Rossman, 46 Lauder Avenue; and Susan Waldman, 169 Waterloo Avenue.

Mrs. Max Eisenwasser, 5985 Decelles Avenue, Montreal, Quebec, spent ten days with her cousins, Mr. and Mrs. Max Shuster, 520 Fairlawn Avenue, Toronto, Ont.

Fred Shuster, 520 Fairlawn Avenue, is visiting his uncle and aunt, Mr. and Mrs. I. Abramovitch, 4595 St. Kevin Avenue, Montreal, Quebec.

Mrs. David Archinoff, and Irwin, and Glen, 37 Northgate Drive, spent a holiday at Muskoka Bay, Ontario.

Mr. and Mrs. Paul Popik, and daughter, Betty, 182 Arlington Avenue, were visited by: Mr. and Mrs. Joseph Steck, her brother-in-law and sister, of Montreal, Que.; Max Popik, of San Diego, Calif., his brother; Dr. and Mrs. Reuben Miller, their nephew and niece, and Reggie, and Elizabeth, of New Jersey; and Mr. and Mrs. W. S. Hochberg, of Uxbridge, Ont.

Mrs. Martin Chasson, and Mara Louise, 229 Homewood Avenue, spent a few days with her parents, Mr. and Mrs. Samuel Zoberman, 17 Cecil Street, at their summer home at Lake Simcoe, Ont.

Mr. and Mrs. A. Oslinger, 226 Beatrice Street, are back from a vacation in Buffalo, N. Y.

Mr. and Mrs. Bernard Alexander Schwartz, 11 Shallmar Boulevard, spent their honeymoon touring Europe. Mrs. Schwartz is the former Miss Caryl Sheila Wolfe, daughter of Mr. and Mrs. Israel Sydney Wolfe, 29 Avenal Drive. Mr. Schwartz is the son of Mr. and Mrs. Jack Schwartz, 52 Ridge Hill Drive.

Mrs. Betty Ogush, of New York, is the guest of Mr. and Mrs. Samuel M. Ginsburg, 44 Rollscourt Drive.

Dr. and Mrs. Stanley Earl Sable, 21 Mayfair Avenue, spent their wedding trip at the Carleton Beach Hotel in Bermuda, B.W.I., and at the Sunmmit Hotel in New York. Mrs. Sable is the former Miss Sheila Ann Caplan, daughter of Mr. and Mrs. Edward Caplan, 22 Water Street, St. Catharines, Ont. Dr. Sable is the son of Mr. and Mrs. Harry Sable, 60 Rosebury Road.

Mr. and Mrs. Michael Goldstein, and Nita, and Helen, formerly of 430 Ridelle Avenue, have moved to 4 Mascot Place.

Mr. and Mrs. M. Weinberg, and Marlene, 20 Hearthstone Crescent, spent two weeks in Hot Springs, Arkansas.

Mr. and Mrs. Louis Korenberg, 120 Marquette Street, were in Montreal, Quebec, for the funeral of his mother, Mrs. Fanny Komrovsky Korenberg, 2510 Ekers Road, Montreal.

Samuel Fish, 56 Bagg Avenue, Montreal, Quebec, visited Mr. and Mrs. Saul Gwartz, 55 Greenside Avenue.

Mr. and Mrs. Barie Segall, and Sheri Lynn, of Columbus, Ohio, visited their parents, Mr. and Mrs. Gordon Segall, 83 Rosebury Road; and Mr. and Mrs. Harry Bomza, 39 Fraserwood Avenue.

Albert Beck, 168 Cocksfield Avenue, visited with his son-in-law and daughter, Mr. and Mrs. Raphael Beck, and Michael Jeffrey, and the new-born, Heather Esther, of Livonia, Mich. He also visited with Mr. and Mrs. Stuart M. Wilhelm, and Heidi Cherryl, of Detroit, Mich.

Mr. and Mrs. Michael Frain, and Lennie Rachel, Erica Lee David Chaim, and Bernard Joseph, 117 Wanless Avenue, returned from their summer vacation, on Magnetawan River, north of Huntsville, Ont.

Mr. and Mrs. Irving Katz, of Forest Hills, Long Island, N. Y., visited with their son-in-law and daughter, Mr. and Mrs. Edward Weisberg (nee Rita Katz), and new-born son, Andrew; brother of Sheri, aged eight years; and Tina, three; 150 Overbrook Place.

Leonard Waverman, son of Mr. and Mrs. Solomon Waverman, 507 Glengarry Avenue, has returned from Washington, D.C., where he was a delegate from Kappa Chapter, University of Toronto, to the sixty-seventh annual national leadership workshop of Pi Lambda Phi Fraternity, at the Shoreham Hotel, in Washington. Leonard Waverman is in his third year at the University of Toronto, majoring in Commerce and Finance.

Mr. and Mrs. H. Zimmerman, 168 Regina Avenue, celebrated their twenty-second wedding anniversary at a dinner at the Barclay Hotel, and then at the theatre. With them were: Mr. and Mrs. Larry Lofchick, 3888 Bathurst Street, their son-in-law and daughter; and their daughter, Miss Carol Zimmerman.

Miss Sharon Feldman, daughter of Mr. and Mrs. Isadore Feldman, 72 Wenderley Drive, and the fiancee of Samuel Grossman, son of Mr. and Mrs. David Grossman, 69 Wenderley Drive, was entertained at a dinner and theatre party by Mr. and Mrs. William Finkelstein, 70 Wenderley Drive.

Mr. and Mrs. Ben Shoglilev, 83 Stormont Avenue, celebrated their twenty-seventh wedding anniversary at a dinner party given by their son-in-law and daughter, Dr. and Mrs. Irwin Fuss, 96 Burtram Drive, Hamilton, Ont., at the Beverley Golf and Country Club in Hamilton. Present were: their daughter, Miss Carol Shoglilev; their son, Howard Shoglilev; Mrs. Lena Cohen, mother of Mrs. Shoglilev; Mr. and Mrs. L. Fuss, Mr. and Mrs. S. Rosen, and Mr. and Mrs. R. Cohen.

Mrs. Stanley Richard Turner, 525 Chaplin Crescent, the former Miss Ruth Annabel Orliffe, daughter of Controller and Mrs. Herbert Orliffe, 55 Ridelle Avenue, was honoured prior to her marriage to the son of Mr. and Mrs. Allan Turner, 41 Warwick Avenue, at a tea, in Eaton's Round Room, given by Mrs. Turner; dinner and shower, at the home of Mrs. M. Shessel, 21 Meadowbrook Avenue, with Mesdames M. Derlick, grandmother of the groom; Milton Derlick, and M. Shessel, aunts of the groom, as hostesses; luncheon and shower, at the home of Mrs. Harry Hanz, 2500 Bathurst Street, by Mesdames Harry Hanz, Harold Zener, David Zener, and Louis Walton, all aunts of the groom; luncheon and presentation, with Mesdames Philip Cronish, Philip Fishman, Roy Rubinoff, L. Pearl, and M. Wineberg, as hostesses; luncheon at the Island Yacht Club, by Mrs. Joseph Adler; luncheon at the Island Yacht Club with Mesdames Alex Grimson, Samuel Goldstein, Robert Shore, and William Sprackman as hostesses; dinner at the Primrose Club, with Mrs. Jennie Crangle, and Mr. and Mrs. William Martin, as hosts, and prior to the dinner, at cocktails served at the home of Mrs. Jennie Crangle, 450 Walmer Road; and following the dinner, evening at the home of Mr. and Mrs. William Martin, 21 Madoc Drive; dancing party, in the Imperial Room of the Royal York Hotel, by Mr. and Mrs. Louis Greene; luncheon, at the home of Mrs. Maurice E. Stark, 758 Spadina Road, with Mrs. George Cohen as the other hostess; a recipe shower, by Mrs. Richard Balick, 15 Meadowbrook Avenue, at her home; a kitchen-gadget shower, at the home of Mrs. Joseph Nimon, 234 Betty Ann Drive, with Mrs. Charles Nimon, as the other hostess; and a tea, at the home of Mrs. Herman Rivkin, 35 Rosemary Lane, with Mesdames Jack Ball, and David Izen, as hostesses.

David Aaron, son of Mr. and Mrs. Jack Pichosky, 4 Erica Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah at Beth Sholom Synagogue. He is the brother of Miss Ruchelle Pichosky, aged eighteen years; and of Sandra, six; grandson of Mrs. Sarah Weizel, 3896 Bathurst Street. At the Kiddush luncheon, Mrs. Pichosky wore a two-piece beige, silk suit, with matching straw hat. The same evening a dinner and reception was held for three hundred guests. Mrs. Pichosky received the guests in a gown composed of a multi-coloured sequin striped bodice; and a pumpkin-coloured chiffon skirt. Miss Rochelle Pichosky wore a pale green brocade; designed with a fitted bodice; with a boat-neckline; and three-quarter length sleeves; and a bell-shaped skirt. Each had a wristlet of orchids. Sandra Pichosky wore a blue-green organza dress, trimmed with lace; and with a full skirt. She had a wristlet of baby gardenias. Mrs. Weizel wore a royal blue and silver-brocaded sheath; and had a wristlet of orchids. Seated at the head table with the above were: Rabbi and Mrs. David Monson, Dr. and Mrs. Harold Weizel, uncle and aunt of the bar-mitzvah boy; and Bernard Koffman. Wilfred Meyers, great-uncle, asked the blessing over the challah. Those who lit the candles were: Jonathan and Lawrence Weizel, Mr. and Mrs. David Pichosky, Joel and Howard Pichosky, Margaret and Jerry Valle, Marlene and Susan Leston, cousins of the bar-mitzvah boy; Mr. and Mrs. Albert Pichosky, Mr. and Mrs. Richard Valle, and Mr. and Mrs. Julius Leston, uncles and aunts; Mrs. Sarah Weizel, grandmother; Miss Rochelle Pichosky, Sandra Pichosky, sisters; Bernard Koffman, the fiance of Miss Pichosky; the parents; and the bar-mitzvah boy. Hors for the occasion were: Mr. and Mrs. George Miller, Mr. and Mrs. Benjamin Bank, of Long Island, N. Y.; and Mr. and Mrs. Gerald Bogen, and Arthur and Ellen Sue, of Connecticut.

BAR-MITZVAHS

Martin Edward, son of Mr. and Mrs. Saul Bankey, 16 Candis Drive, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on September 22, at Beth Emeth Synagogue. He is the brother of Barbara, and Lorna; grandson of Mr. and Mrs. H. Tishler, of Winnipeg, Man.

ENGAGEMENTS

The engagement of Miss Sara Rozman, 95 Searle Avenue, daughter of Eliezer Rozman, of Toronto, and the late Mrs. Bella Rozman, formerly of Haifa, Israel, to Paul Grosbein, son of Mr. and Mrs. Manuel Grosbein, 12 Bitter Root Road, is announced.

Mr. and Mrs. Morris Glen Slater, of Vendorf, Ont., announce the engagement of their daughter, Miss Suzanne Marie Slater, to Richard Albert Isaacson, son of Mr. and Mrs. Wilfred Isaacson, 199 St. Leonard's Avenue. The marriage will take place on Sunday, September 16, at Temple Sinai.

Mr. and Mrs. Percy Levy, 135 Caribou Road, announce the engagement of their daughter, Miss Donna Risa Levy, to Sheldon W. Wax, son of Mr. and Mrs. Joseph J. Wax, 456 Roselawn Avenue.

Mr. and Mrs. Murray Wasserman, 75 Ridgevale Drive, announce the engagement of their daughter, Miss Cheryl Natalie Wasserman, to Ronald Kopman, son of Mr. and Mrs. Alan Kopman, 79 Ridelle Avenue.

Mr. and Mrs. Phillip W. Goldman, 382 Cortleigh Boulevard, announce the engagement of their daughter, Miss Eleanor Sheila Goldman, to Dr. Martin S. Tesher, son of Mr. and Mrs. Jack Tesher, 274 Chaplin Crescent.

Mr. and Mrs. J. Garr, 287 Brighton Avenue, announce the engagement of their daughter, Miss Bonnie Garr, to Victor Blum, son of Mr. and Mrs. R. Blum, of Brooklyn, N. Y. The marriage will take place on April 20, 1963, at Adath Israel Synagogue.

APPROACHING MARRIAGES

The marriage of Miss Linda Judith Willer, daughter of Murray Willer, 448 Glengrove Avenue, and the late Mrs. Doris Willer, to Arthur Walter Adler, son of Mr. and Mrs. Morris Adler, 375 Rusholme Road, will take place on September 23, at half-past seven o'clock, at Temple Sinai, Rabbi Jordan Pearlson officiating, assisted by Cantor Alan Blye.

Mr. and Mrs. Harry Gurofsky, 5 Ava Crescent, announce the approaching marriage of their daughter, Miss Elizabeth Cecily Anne Gurofsky, to Dr. Abraham Milton (Manny) Crotin, of New York, son of Mr. and Mrs. Walter Crotin, of Ansonville, Ont. The marriage will take place on September 22, at eight o'clock, at Beth Tzedec Synagogue, Rabbi Bernard Rosenberg officiating, assisted by Cantor Joseph Cooper.

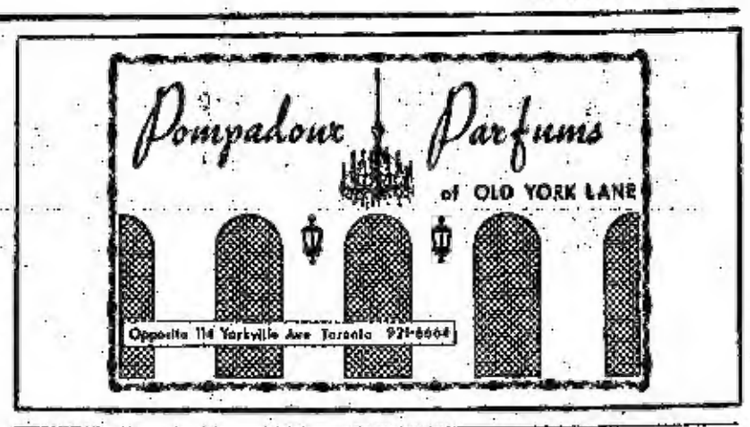
MARRIAGES

SCHWARTZ-WOLFE

The marriage of Miss Caryl Sheila Wolfe, daughter of Mr. and Mrs. Israel Sydney Wolfe, 29 Avenal Drive, to Bernard Alexander Schwartz, son of Mr. and Mrs. Jack Schwartz, 52 Ridge Hill Drive, was solemnized on July 3, at six o'clock, at Beth Tzedec Synagogue, by Rabbi Michael Celniker, assisted by Cantor Joseph Cooper. The bride was given in marriage by her father. She wore a long, ivory-shaded, peau de soie gown, made with round neckline; fitted bodice; and bell-shaped skirt which had a separate overskirt attached at the waist that extended as a cathedral train. Her headdress was of the same material and topped her tulle illusion, elbow-length veil; and she carried Cymbidium orchids with stephanotis. The maid of honour was Miss Andrea Wolfe. The junior bridesmaid was Myrna Wolfe. Both are sisters of the bride. They wore gowns of blonde organza set over matching silk; with headdresses of the same colour; and carried cascades of yellow and burnt-orange-shaded roses and carnations. Sandra Wolfe, cousin of the bride; and Francine Schwartz, cousin of the groom, were flower girls, wearing dresses similar to those of the maid of honour and bridesmaid; and had matching headpieces. They carried gold-coloured baskets of a variety of flowers. The best man was Alan Schwartz, brother of the groom. The ushers were: Charles Meltzner, Ronald Sherman, Allen Appleby, Martin Goldstein, Floyd Stern, and Edward Mendelson. A dinner reception followed at the Synagogue. Mrs. Wolfe, the bride's mother, wore a long gown of white satin, with a gold-toned lace bodice; back panel; and bell-shaped skirt; and also a matching hat; and carried a white orchid on her evening purse. Mrs. Schwartz, the groom's mother, was attired in orchid-coloured, gold metalasse; with long bell-shaped skirt; and its own jacket; with a matching hat; and carried a white orchid on her evening purse. Mr. and Mrs. Bernard Alexander Schwartz spent their wedding trip touring Europe. The bride departed in a gold-coloured and white, silk and wool ensemble; with a large, white straw hat. They are residing at 11 Shallmar Boulevard. Here for the marriage were: Mr. and Mrs. Jack Sniderman, and Lynn; Mr. and Mrs. I. Sniderman, and Gail; and Dr. and Mrs. Jack Penzur; all of Philadelphia, Pa.; Mr. and Mrs. Israel Elperin, of Detroit, Mich.; Harry Grimson, and Barry, of Los Angeles, Calif.; Mr. and Mrs. Thomas Citron, and Mr. and Mrs. Sidney Marcus, of New York; and Mr. and Mrs. Charles Maltsner, of North Carolina.

TURNER-ORLIFFE

The marriage of Miss Ruth Annabel Orliffe, daughter of Controller and Mrs. Herbert Orliffe, 55 Ridelle Avenue, to Stanley Richard Turner, son of Mr. and Mrs. Allan Turner, 41 Warwick Avenue, was solemnized at Beth Tzedec Synagogue, on August 19, at half-past five o'clock, by Rabbi Michael Celniker, with Cantor Joseph Cooper assisting. The bride was given in marriage by her father. Her gown of gardenia-white delustred satin had a fitted bodice; scooped neckline; and elbow-length sleeves; and a cascade of appliqued, Provence lace, encrusted with seed-pearl-beads, garlanded the bodice and the front of the bouffant skirt, which was held by a full half-bow, and swept to a chapel train. Her matching headdress, designed in the style of a high, Spanish comb, caught her bouffant, fingertip veil of tulle illusion; and she carried a bouquet of white orchids and stephanotis. Miss Joan Orliffe, sister of the bride, was maid of honour, wearing a gown of pink lace, with bell-shaped skirt, and its own lace jacket, made with three-quarter-length sleeves, and adorned with brilliants. The bridesmaids were: Misses Barbara E. Orliffe, sister of the bride; and Rhonda Turner, sister of the groom. Each wore a gown of pink chiffon, with scooped neckline; and short sleeves. All the attendants had triple-bow headdresses of pink chiffon; and carried globe-shaped bouquets of carnations, tinted to match their gowns. William Turner, brother of the groom, was best man. The ushers were: Joel Miller, of Hamilton, Ont., cousin of the bride; A. Richard Ballck, cousin of the groom; Malcolm Lester, Robert Green, William Marcovitch; and Donald M. Carrel, of Welland, Ont. Robert Goren Orliffe, brother of the bride, was junior usher. Mrs. Orliffe, mother of the bride, wore a long gown of shadow-pink chiffon, with beaded overblouse. Mrs. Turner, mother of the groom, wore a long gown of white peau de soie, adorned with gold-coloured beadwork, and clusters of seed-pearl-beads. Louis Drillick, 577 Euclid Avenue, great-grandfather of the groom, who is ninety-eight, was present; also Mr. and Mrs. Isaac Zenner, of Oshawa, Ont.; and Mr. and Mrs. M. Derlick, 650 Euclid Avenue; grand-parents of the groom; and Mrs. Ann Orloff, 30 Covington Road, grandmother of the bride, with her son, Morris Orloff, of Detroit, Mich. Mr. and Mrs. Stanley Richard Turner, left via Trans-Canada Air Lines, to Miami Beach, Florida, for their honeymoon. The bride departed in a navy-blue, linen dress, with off-white linen jacket, trimmed with navy-blue; and had a white orchid corsage. They will reside at 525 Chaplin Crescent. Here from a distance were: Mr. and Mrs. Gerald Cohen, and Karen, and Joseph; Mr. and Mrs. Raymond Miller, and Mr. and Mrs. George Pollock; all uncles, and aunts of the bride; Mr. and Mrs. Lawrence Pollock, Mr. and Mrs. Sydney Pollock, Mr. and Mrs. Jerome Pollock, Mr. and Mrs. Murray Pollock, Mr. and Mrs. S. Smurlick, H. L. Miller, Joel, and Michael Miller; cousins, of the bride; all of Hamilton, Ont.; Mr. and Mrs. Morris Orloff, uncle and aunt of the bride, and Robert, and Lorri Ann, of Detroit, Mich.; Mr. and Mrs. Milton Revo, and Stuart, and Larry, of Buffalo, N. Y.; and Mr. and Mrs. Sydney Magder, and Jeffrey, and Robert, of St. Catharines, Ont.; uncles, and aunts of the groom; Mr. and Mrs. Ralph Goren, of Stratford, Ont., cousins of the bride; Mr. and Mrs. Harry Biderman, and Mr. and Mrs. Leo Goodman; all of London, Ont.; Mr. and Mrs. Bernard Cohen, of Montreal, Que.; Mr. and Mrs. Donald Carrel, of Welland, Ont.; Mr. and Mrs. Harold Flanzer, of Wellington, Delaware; Mr. and Mrs. George Nichols, of Listowel, Ont.; Mr. and Mrs. A. M. Cuddy, of Strathroy, Ont.; Mr. and Mrs. Jack Sacks, and Mrs. F. Broude; of Chicago, Ill. All of Toronto City Council and Commissioners were invited.



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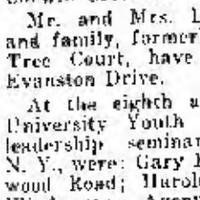
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TORONTO MEETINGS

★ MUTUAL BENEFIT SOCIETY ★

Lodzer Centre will unveil a monument on September 16, at 11.30 a.m., in its section of the North Bathurst Lawn Cemetery, in memory of 250,000 Jewish citizens of the city of Lodz, Poland, and surrounding area, who perished during the Second World War, in the Lodzer Ghetto, and other camps. Participating in the ceremony will be: Rabbi I. Hurwitz, Rabbi Walter Wurzburger, Cantor Nathan Adler, and the Shaarei Shomayim choir. Julius Clechanowski is chairman; J. Slonim, vice-chairman; M. Zurkowski, monument chairman; S. Yuchtman, monument vice-chairman; Jack Ber, director of the board.

★ CANADIAN FRIENDS ★

Of the Hebrew University: Chancellor F.C.A. Jeanneret, of the University of Toronto, was host at a luncheon, on the occasion of the visit to Toronto, of Dr. Aryeh L. Olitzki, dean of the medical faculty, and professor of bacteriology, at the Hebrew University in Jerusalem. Dr. Olitzki had an exchange of views on medical training in Canada and Israel with Dr. J. A. MacFarlane, dean emeritus of the faculty of medicine, and chairman of the University of Toronto's committee of medical sciences. Present at the luncheon meeting were Dr. Claude T. Bissell, president, University of Toronto; Dr. J. MacFarlane, Dr. A. J. Rhodes, director of the school of hygiene, University of Toronto; Eliezer Dembitz, Consul of Israel; R. Ross, registrar, University of Toronto; J. Sword, assistant to Dr. Bissell; J. Jacobson, director, Ontario Region, Canadian Friends of the Hebrew University. Mrs. John A. Sherman, vice-president of the Toronto Chapter, entertained in honour of Dr. Olitzki at the University Women's Club. Dr. and Mrs. John A. Sherman entertained at dinner for the head table guests who participated in the public meeting that evening at Holy Blossom Temple, where Dean Olitzki was the guest speaker; there being present, Dr. Aryeh Olitzki and Dr. Zehava Olitzki; Chancellor and Mrs. Jeanneret and Mr. and Mrs. David E. Newman.

★ BNAI ZION ★

Association installation dinner was at the Radomer Mutual Hall. The president is Samuel Himel; vice president, Lazar Lifschitz. The guest of honour was Schlomo Zalman Shragai, former mayor of Jerusalem, now head of immigration in the Jewish Agency. Controller Philip G. Givens, Q.C., president of the Zionist Council, assisted by Rabbi David Monson, installed: Rabbi David Monson, chaplain; Mr. Himel; P. Brown, immediate past president; Mr. Lifschitz, J. Steinberg, treasurer; S. Pearl, Hebrew-Yiddish, W. Joel, D. Siegel, secretaries; I. Levman, warden; trustees: M. Berenbaum, J. Compton, J. Donnenfield, A. J. Goldsmith, N. Harris, S. Helfetz, N. K. Hundert, M. I. Simpson, G. Stillman, William Wise. Other board members are: D. S. Denberg, R. Cherner, C. Levey, A. Regul, M. Rosen, past presidents; M. Eichler, I. Goodman, J. Goodman, P. Gordon, I. Klinger, C. Steinhardt, J. Slobin, William Leibel. The Bnai Zion has shown increased strength and enlarged membership over the past year. Mr. Himel announced its affiliation with the Zionist Men's Association of Canada; and its participation in the building of the Rabbi David Monson Community Centre in Israel. The Zionist Men's Organization charter was presented by Harris D. Gulko, national vice-president of that organization. Julius Hayman, president of the Z.O.C., Central Region, spoke. The annual certificate of merit awards were presented to William Leibel and Philip Gordon for service to the Association. The following new members were initiated in a ceremony conducted by Mr. Lifschitz: Samuel Kaiman, Paul Kamin, I. Kaufman, N. Kwinter, V. Leffel, M. Mandel, J. Marcus, C. Mayson, Dorothy Gale, soloist in the Beth Sholom choir, sang. Israeli Consul Eliezer Dembitz; Rabbi E. Duschinsky, of Israel Immigration, in New York; Alan Rose, of the same in Montreal; Y. Shragai, and Mrs. Schlomo Zalman Shragai, of Jerusalem; Max Goody, Herbert A. Mowat, Karl Silberman, Mrs. Philip Givens.

★ ROTARY CLUB ★

Of Forest Hill Inner Wheel, which is the Women's Section, will meet at the home of Mrs. S. M. Ginsburg, 44 Rollscourt Drive, on September 10. Mrs. L. Laing will preside. A snack luncheon, and fashion show, for September 26, at the home of Mrs. Jack Hawkins, 193 Coldstream Avenue, will be discussed.

★ SINAI SERVICE GROUP ★

Tea will aid Cancer Research, at the home of Mrs. Benjamin Walker, 110 Vesta Drive, on September 16, from 1 to 6 p.m. Mrs. Louis Tanz is president. Conveners are: Mesdames M. Freedman, C. Israelson, A. Salutin, Dora Teperman, H. Tobe, S. Kaminker, J. Kay, S. Sellens, R. Rubinoff. Assistant conveners are: Mesdames A. Jassel, Jennie Pasternak, Raye Sulman, Rose Hay, M. Gottlieb, N. Gollom, R. Gall, S. Dale, L. Liebman, Esther Lewis, H. Lepofsky, M. Cadesky, M. Halpern, I. Cowitz, B. Liebesman, L. Silver, L. Lightman, Jack Allen. Those who will pour the beverages are: Mesdames Mark Levy, A. L. Soles, S. Wise, John Devor, M. S. Till, M. B. Kaufman, W. Gordon, M. Watkin, S. Berlin, M. Tanenbaum, Haskell Masters, Samuel Gans, M. Sharp, S. Shandroff, W. Wolfish, Percy Dolgoff, F. Singer, M. Shully. Patronesses are: Mesdames R. Hurwitz, David Monson, B. Wolfe, I. Rosenthal, W. Bernard Herman, Samuel Rober, Samuel Norris, S. C. Yolles, Frank Gold, S. Zelsman, David Nisker, H. Wilks, M. Henniford, J. Lipson, J. Doran, Charles James, Nathan Perlmutter, Meyer Gasner, Sylvia Davis, Frank Wilson, William Gold, J. Tanenbaum, H. Fogler, Charles Wagman, Saul Saltzman, I. R. Vaile, Albert Levitt, F. Gold, Harry Green, John D. Fienberg, Charles Goldberg, William Goldberg, H. H. Davidson, William Grobin, Louis James, B. Shapiro, I. Shopsowitz, David Pulver, M. Sapera, I. Oelbaum, David Kroll, B. Orenstein, Frank Silverman, L. Posluns, Samuel Posluns, William Greenberg, Jack Goldstein, B. Weinberg, S. Katz, P. Bloom, S. Reingold, N. Teperman, H. Borinsky, I. Wortsman, Reuben Dennis, Charles Simpson, F. Singer, S. Robins, Reuben Brown.

★ ROKEAH ★

Pharmaceutical Association Ladies Auxiliary tea and children's Fashion show, is on September 9, from 2 to 6 p.m., at 97 Wingold Avenue, proceeds for Cystic Fibrosis Research Foundation, and Hebrew University of Pharmacy. The tea convener is Mrs. Ralph Eisen; fashion co-ordinator and commentator, Mrs. J. Fine, assisted by Mesdames N. Charles, I. Nusinoff, L. Pancer. Child models will be: Trudy Gold, Mark Pancer, David Budish, David Charles, Shelley Elias, Avrom, and Leesa Fine; Linda, and David Goldsman, Janice Gorlick, Martin Loomer, Hedy Midanik, Sandra Nichols, Gaye, and Mindy Oiffer; Jay Reingold, Melanie Roden, Jeffrey Sher, Fern Valin, Bryan White, Elaine, and Eleanor Tozman. Patronesses are: Mesdames Benjamin Aldelman, Sydney Ashley, Kenneth Appelberg, Morris Bellack, Paul Budish, Maxwell Cappe, two by the name of David Cappe, Joseph Charendoff, Norman Charles, Gerald Dubin, Ralph Edson, Ralph Eisen, Morris Elias, Alec Federman, Isadore Fine, William Gilbert, Ralph Goldsman, Marvin Gord, A. Gorlick, Irving Kaplan, Louis Kesten, Louis Kirk, Irving Kreidstein, Michael Langer, Max Lefko, Louis Levitt, Joel Litchen, Alan Lindson, Cy Loomer, Ossie Lusthouse, Murray Midanik, Mitchell Nichols, Joseph Oiffer, Louis Pancer, Aaron Pizel, Sidney Pollack, Louis Pugen, Frank Reingold, Samuel Richardson, Seymour Roebuck, Alan Rosenberg, Samuel Rosenblatt, Joseph Sax, Harry Senders, Louis Sher, Louis Smith, Max Smolack, Louis Starkman, John Stein, Louis Steinberg, Sydney Tozman, Joseph Weisfeld, Philip White, Samuel Kohn.

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★ PIONEER WOMEN ★

Club Masada executive met at the home of Mrs. B. Hatcher, 128 Ava Road. Mrs. M. Fruchtman, vice-president, was chairman. Plans for the holiday bazaar and carnival, on December 5, in the Queen Elizabeth Building, of the Canadian National Exhibition grounds, were discussed. Mrs. I. Pustel, president, was in charge of the opening dinner.

UNVEILINGS

LIGHTSTONE: The unveiling of a monument to the late Max Lightstone, beloved husband of Mrs. Goldie Lightstone; father of Mrs. Murray Fruchtman (Myrtle); takes place on Sunday, September 9, at 11.15 a.m.; at Anshe Slupier section of Dawes Road Cemetery. Relatives and friends are asked to attend.

SCHACHT: The unveiling of a monument to the memory of the late Abraham Schacht, beloved husband of Mrs. Eva Schacht; father of Saul and Dr. Michael Schacht, takes place on Sunday, September 9, at 11 a.m., at Mount Sinai Memorial Park, Wilson Avenue, near Keele Street. Relatives, friends and members of Shaarei Shomayim Congregation are asked to attend.

DEATHS

Mrs. Faiga Goldman, 19 Arlington Avenue, died on Friday, August 24, at the Doctors' Hospital, at the age of seventy-six years. She is survived by her husband, Zelik (Alex) Goldman; four daughters: Mrs. D. Storm (Esther), 109 Braemar Avenue; Mrs. H. Perlmutter (Ida), 305 Oakwood Avenue; Mrs. A. Kohl (Mary), 1996 Bathurst Street; and Mrs. P. Mintz (Bessie), 258 Castlefield Avenue; four sons: Charles Goldman, 19 Arlington Avenue; Benny Goldman, 1560 Bathurst Street; Jack Goldman, 588 Lawrence Avenue West; and Percy Goldman, of Los Angeles, Calif.; eleven grandchildren: Harvey and Marsha Storm; Allan Martin Perlmutter; Linda and Irving Kohl; Howard and Sharon Mintz; Paul and Alvin, children of Mr. and Mrs. Charles Goldman; Esther and Sheldon, children of Mr. and Mrs. Benny Goldman; two sisters: Mrs. Eva Kagan, 256 Crawford Street; and Mrs. Anne Poskanzer, of Albany, N. Y.; and two brothers: Louis Bregman, of Elmira, N. Y.; and Daniel Bregman, of Brooklyn, N. Y. Rabbi Albert Pappenheim officiated at funeral services at the College Memorial Chapel. Interment was at Bnai Israel Section of Dawes Road Cemetery. Shiva was at the home.

His Honor Judge Samuel Factor, 493 Spadina Road, died on August 21, at the Wellesley Hospital, at the age of sixty-nine years. He is survived by his wife, Mrs. Florence Factor; a son, Martin Factor, of Toronto; a daughter, Mrs. Percy Abrams (Shera), of New York; six grandchildren; a sister, Mrs. Joseph Penny (Hilda), of Toronto; and a brother, Jack Factor, of Detroit, Mich. Rabbi Stuart Rosenberg officiated at funeral services at Beth Tzedec Synagogue. Burial was at Beth Tzedec Memorial Park. Shiva was at the home. Judge Factor was born in Russia, and came to Canada with his parents when he was ten years of age. He graduated from Jarvis Collegiate Institute and took his law degree at Osgoode Hall in 1914, with two scholarships and a silver medal. In 1917 he left his law practice to enlist in the University's Officers' Training Corps, emerging as a lieutenant. Judge Factor was a former trustee on the Board of Education, and a former alderman. A Liberal, he was the first member of Parliament to be elected from the newly-formed Spadina riding in 1930. In 1940, Judge Factor joined the Royal Canadian Air Force as a flying officer. He retired in 1944, because of ill health, with the rank of squadron leader. In 1945, he was appointed and served as county court judge for fifteen years. He pleaded with government officials to change federal laws which punished drug addicts. "They are sick people," he said of addicts, "but because of the law I must send them to prison instead of to hospital where they belong." Judge Factor said he thought drug pushers, on the other hand, were the worst criminals in society and deserved long jail sentences. "He was a good and faithful public servant, a man who believed in helping others," said Senator David Croll, who succeeded Judge Factor as member of Spadina in 1945. "He was a credit to the land of his adoption." His first wife died in 1958.

Mrs. Rose Scheff, 56 Shelbourne Avenue, died on August 24, at New Mount Sinai Hospital, at the age of seventy-six years. She was the widow of Hyman Scheff; and is survived by two daughters: Mrs. J. Pearl (Sadie), of Detroit, Mich.; and Mrs. A. Sayles (Rita), of Vancouver, B. C.; four sons: Dr. Harold Scheff, of St. Louis, Missouri; Charles Scheff, 2 Replin Court; Max Scheff, 397 Horsham Avenue; and Murray Scheff, 239 Haddington Avenue; eleven grandchildren: Dr. Conrad Pearl, and Barry Pearl; both of Detroit, Mich.; Mrs. Gordon Hoffman (Patricia), and Mrs. David Coblin (Marilyn), daughters of Mr. and Mrs. A. Sayles; both of Vancouver, B. C.; Mrs. A. Lewis (Beverley), 420 Horsham Avenue, daughter of Mr. and Mrs. Max Scheff; Ellen, Pat, and Robert, children of Dr. and Mrs. Harold Scheff; Helen, daughter of Mr. and Mrs. Charles Scheff; Sandra, and Robert, children of Mr. and Mrs. Murray Scheff; nine great-grandchildren: Randi Lynn, and Deborah Faith, children of Dr. and Mrs. Conrad Pearl; Shelley Lynn, and David Brian, children of Mr. and Mrs. Barry Pearl; Michael Hoffman; Ronald, and Sandra Coblin; and Brent, and Robin Lewis; and a brother, Louis Eichler, 3560 Bathurst Street. Rabbi Albert Pappenheim officiated at the funeral services. Interment was in the Toronto Hebrew Benevolent Society section, of Dawes Road Cemetery. Shiva was at the home.

Mrs. Leah Snitzer, 119 Winston Park Boulevard, died on Saturday, August 25, at the Doctors' Hospital, at the age of seventy-four years. She is survived by her husband, Jacob Snitzer; a son, David, 119 Winston Park Boulevard; two daughters: Mrs. Henry Glickman (Sadie), 3575 Bathurst Street; and Mrs. Max Rosen (Isobel), 193 Acton Avenue; and three grandchildren: Miss Arlene Glickman, and Stanley Glickman; and Mrs. Brian Brown (Linda), 11 Gulliver Road, daughter of Mr. and Mrs. Max Rosen. Rabbi Aaron Zimmerman officiated at funeral services at the College Memorial Chapel. Interment was at Anshe Libovich Congregation Section of Mount Sinai Memorial Park. Shiva was at the home.

Alukim Schwartz, 203 Major Street, died at the New Mount Sinai Hospital, on August 10, at the age of seventy-four years. He is survived by his wife, Mrs. Anna Schwartz; a daughter, Mrs. E. Miodownik, (Esther), 97 Powell Road; and two grandchildren, Jack and Beverley Miodownik. Rabbi S. Langer officiated at funeral services at College Memorial Chapel. Interment was at Yavne Zion Synagogue section of Bathurst Lawn Cemetery. Shiva was at the home.

Eda Duke, 107 Denbigh Crescent, died at the New Mount Sinai Hospital, on August 27, at the age of sixty-eight years. He is survived by his wife, Mrs. Jennie Duke; three daughters: Mrs. A. Walton (Molly), 17 Terrydale Drive; Mrs. S. Goldberg (Beatrice), 107 Denbigh Crescent; and Mrs. H. Lipton (Sara), 16 Robbie Avenue; seven grandchildren: Carol and Robert Walton; Michael and Marlene Goldberg; and Shayne, Richard and Candy Lipton. Rabbi David Monson officiated at funeral services. Burial was at Lambton Cemetery. Shiva was at the home.

BIRTHS

Born, to Mr. and Mrs. Allan Feldman (nee Berna Studnitz), 27 Joyce Parkway, on August 24, at New Mount Sinai Hospital, a daughter, Debra Shelley; sister of Terry Gayle, aged five and one-half years; and Susan Arlene, three; granddaughter of Mrs. Miriam Feldman, 3575 Bathurst Street, and the late Aaron Feldman; and of Mr. and Mrs. A. Studnitz, of Winnipeg, Man.

Born, to Mr. and Mrs. Harold Soupcoff (nee Min Shifman), 9 Marwood Road, on August 23, at Toronto Western Hospital, a daughter, Yvonne Carla; sister of Karen, Rochelle, and Fern.

Born, to Mr. and Mrs. Bert Raphael (nee Marilyn Abramsky), 64 Artreeva Drive, on August 26, at New Mount Sinai Hospital, a son, Mark Stephen; brother of Sheree, aged six years; grandson of Mr. and Mrs. H. Raphael, of Hamilton, Ont.; and of Captain and Mrs. W. S. Warwick, of Kingston, Ont.; great-grandson of Mrs. Belle Meltzer, of New York.

Born, to Mr. and Mrs. David Anklewiez (nee Sarah Rosenbloom), 32 Cavotti Crescent, on September 1, at New Mount Sinai Hospital, a daughter, Tammy Judith; sister of Honey, aged nine years; and of Sheldon, seven; granddaughter of the late Mr. and Mrs. Shloime Rosenbloom; and of the late Mr. and Mrs. Shmeil Anklewicz.

Born, to Dr. and Mrs. Gerald Halbert (nee Sandra Sukerman), 160 Balmoral Avenue, on August 24, at Women's College Hospital, a daughter, Wendy Joy; granddaughter of Mr. and Mrs. Seymour Sukerman, 665 Briar Hill Avenue; and of Mr. and Mrs. Hyman Halbert, 152 A Highbourne Avenue.

Born, to Mr. and Mrs. Phillip Daniels (nee Helen Urman), 2181 Avenue Road, on August 25, at New Mount Sinai Hospital, a daughter, Barbara Risa; sister of Ronald Joel, aged three years; granddaughter of Mrs. Ida Urman, 72 Sultana Avenue; and of Mr. and Mrs. Aba Danilack, 120 Hannockburn Avenue.

Born, to Mr. and Mrs. Edward Weisberg (nee Rita Katz, formerly of New York), 150 Overbrook Place, on August 25, at the New Mount Sinai Hospital, a son, Andrew; brother of Sheri, aged eight years; and Tina, three; and grandson of Mr. and Mrs. Irving Katz, of Forest Hills, Long Island, N. Y.; and Mrs. Clara Weisberg, 665 Briar Hill Avenue, and the late Samuel Weisberg.

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TO ARTHUR JOSEPH GOLDBERG THE HONOUR OF SUCCEEDING FELIX FRANKFURTER

(Continued from Page Ten)

personal view of a harsh immigration law.

"Never mind what I think of it," he said sharply. "I think very ill of it."

His famous opinion in 1949 dissenting from a decision that children must be excused from saluting the flag if their religion forbids it puts his view succintly, says the New York Times. "One who belongs to the most vilified and persecuted minority in history is not likely to be insensible to the freedoms guaranteed by our Constitution," he wrote, continuing:

"But as judges we are neither Jew nor gentile, neither Catholic nor agnostic. . . . As a member of this court I am not justified in writing my private notions of policy into the Constitution, no matter how deeply I may cherish them or how mischievous I may deem their disregard."

Although as a judge he spoke of restraint and aloofness, in person Mr. Frankfurter is a man of emotion. He loves romantic music. In conversation, his thoughts and his passions rush out as he grips his listener's elbow to emphasize a point.

"A passionate person," one friend has called him, "who has given up the other passions of his life for this one."

Like his two greatest heroes, Justice Oliver Wendell Holmes and Justice Louis D. Brandeis, Mr. Frankfurter performed his service on the Supreme Court at an age when other men might have retired. He will be 80 years old November 15, says the New York Times. He is married to the former Marion Denman, of Longmeadow, Mass.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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A DISSERVICE TO INTER-RELIGIOUS UNDERSTANDING AND TO DEMOCRACY ITSELF

Statement of the Union of American Hebrew Congregations and the Central Conference of American Rabbis

The organizations of Reform Judaism react with chagrin and disappointment to the recent editorial in "America." This customarily liberal publication, noted for the breadth and fairness of its views, has seen fit now to issue a threatening and patronizing statement to the Jewish community. This editorial implies that, if the Jewish community continues to support the decision of the Supreme Court and implementation of American constitutional liberties, it will call down upon itself the wrath of anti-Semitism.

In the guise of a kindly warning, "America" is encouraging the very evil it claims to be trying to avert. It is not the United States Supreme Court, nor those who support the law of the land, who are arousing religious tension in America. If there is a "harvest of fear" in America, it is caused by those who have planted the seeds in a highly charged emotional attack upon those who support the Supreme Court decision. In its first reaction to the Supreme Court decision, "America" termed the day "Black Monday" and said this "stupid" decision "spits in the face of our history, our tradition, and our heritage as a religious people." Such intemperate language does not contribute to civilized discourse but, rather, to bitterness and demagoguery.

Has "America" forgotten that Roman Catholics have, throughout the years, gone to court to challenge religious practices in the public schools? Is it "America's" contention that Jews have no right to press a position which they hold dear while those of other faiths are at liberty to use all the resources of "group awareness, purposefulness and expertise" to press for such positions as federal aid to parochial schools, particular divorce legislation, anti-birth control statutes? What would be the Catholic reaction if a Jewish publication were to publish an editorial entitled "To Our Catholic Friends", warning Catholics to cease their campaign for public aid to parochial schools, thus jeopardizing aid to public education, lest a wave of anti-Catholic bigotry descend on the nation?

We are organizations of rabbis and Reform Jewish congregations devoted to the teaching of religion and the strengthening of religious faith. Religion has flourished in America under the principle of the separation of church and state. We believe in religious liberty and we see dangers for religion when religious observance is imposed under state auspices. Religious observances belong in the home, the church, and the synagogue. As religious leaders, we can not abdicate our responsibility to the public school without detriment to religion and to our whole democratic way of life. Our position on the separation of church and state is shared by many Americans of all faiths and transcends the interests of any particular group.

We believe, moreover, that pluralism does not require unanimity of opinion but, rather, respect for diverse points of view. "America's" editorial has done a disservice to religious pluralism, to inter-religious understanding and to democracy itself.

Rabbi Sidney L. Regner, Executive Vice President of the Central Conference of American Rabbis.

Albert Vorspan, Social Action Director of the Union of American Hebrew Congregations.

To Arthur Joseph Goldberg The Immeasurable Honour Of Succeeding Felix Frankfurter

Arthur Joseph Goldberg was working on a labor-management dispute in Chicago, a few miles from his West Side birthplace, when President Kennedy called to tell him his next assignment was the Supreme Court.

"What are your plans now?" a friend asked the Secretary a short time later.

"My plans are to settle this strike," he replied, as though surprised by the question, says the New York Times. "I've got unfinished business to perform as Secretary of Labor."

Mr. Goldberg went to Chicago to try to head off a threatened strike of telegraphers on the Chicago and North Western Railway. The odds were, in view of his nineteen-month record as Secretary of Labor, that a call from the President would find him trying to settle a dispute somewhere.

Mr. Goldberg had presumably alerted his wife, Dorothy. She and their son, Robert, turned on the television set in their Washington home and watched the President make the announcement.

"What an opportunity for him to serve," she exclaimed. "You know he has a judicial temperament if anybody has." The telephone jingled in the study off the big living room. It was the Secretary calling from Chicago. There was a few minutes of excited, affectionate conversation.

Then, turning to a friend, Mrs. Goldberg remarked that she was just beginning to feel the importance of the event. "I'm not excited enough," she said. "Isn't that awful? I guess it's because I always believed it was going to happen."

Mr. Goldberg is a gray-haired, medium-sized man with extraordinary mental energy and physical stamina. He was born August 8, 1908, says the New York Times, the last of eleven children, two of whom were born in Russia and died there before their parents, Joseph and Rebecca Goldberg, left for the United States.

From San Francisco, his port of entry, Joseph Goldberg went to Texas where he worked as a peddler for a year and a half before moving on to Chicago. There he acquired a blind horse and a wagon and started a small business carting fruits and vegetables from the city's markets to hotels.

Arthur remembers riding with his father occasionally and bringing home some half-spoiled fruit and sharing it with neighborhood boys. It was a poor, rough neighborhood where the Jews and the Irish were rock-throwing rivals. "I used to fetch bricks for my brothers to throw," Mr. Goldberg recalls.

Mr. Goldberg observes the Jewish holidays and the Chicago rabbi who married him and Miss Dorothy Kurgans is a guest at the Goldberg home whenever he comes to Washington.

Mr. Goldberg finished Northwestern University Law School in 1929 at the top of his class. He had already written dozens of briefs for a Chicago law firm. His pay was $20 a week. Later, another law firm employed him to work on mortgage foreclosures—a busy practice in depression days—but Mr. Goldberg did not like the work and opened a law office of his own.

He had taken a course in labor law but had no plans to become a labor lawyer, says the New York Times. However, one of his first clients was the Chicago Newspaper Guild. He practiced labor law from then until he was chosen for the Kennedy Cabinet.

On taking office he let it be known immediately that he was not going to follow any traditional pattern. Any big, threatened strike was a challenge and he moved into the middle of it.

"Operator" is a word that has been applied frequently to the Secretary, sometimes admiringly, sometimes not.

"He's never been just an ordinary operator," an admirer commented. "The fact that he isn't inhibited about it adds to his charm and besides he always operates from an ideological base of genuine interest and concern."

As a lawyer, he was no ordinary practitioner. He used to recall the assertion of the man he is succeeding, Felix Frankfurter, that a good lawyer needs to be, above all, a cultivated man.

Another favorite quotation, from his law school dean, was:

"If you're going to practice law, do it in the grand manner."

As an associate justice of the Supreme Court, Mr. Goldberg will have occasion to recall another of his favorite quotations:

"We cannot be impartial. We can only be intellectually honest . . . aware of our passions and on guard against them. Impartiality is a dream, and honesty a duty."

Mr. Goldberg has two children. His son, Robert, is a senior at Amherst, says the New York Times. His daughter, Barbara, is the wife of Dr. David A. Cramer, a Chicago physician.

Anyone who has fallen under the spell of Felix Frankfurter — and that includes nearly everyone who has met him briefly—knows how difficult it is to capture in words the spirit of his effervescent personality, says the New York Times. Gaiety and seriousness, stern intellectuality and the warmest emotion are likely to mix in the matter of a *moment*. The constant in his ever-changing moods is the human flame, burning more fiercely and closer to the surface in Justice Frankfurter than in almost any other human being.

"Wherever Frankfurter is there is no boredom," Matthew Josephson wrote in 1940. "As soon as he bounces in—he never walks, he bounces—the talk and the laughter begin, and they never let up."

Archibald MacLaish, who was his student at the Harvard Law School, spoke of "a voice which can crackle under a fool's complacence like dry wood under an empty kettle."

That was written of Mr. Frankfurter the law professor, but it remained true of Mr. Frankfurter the judge. From the bench he penetrated lawyers' foggy understanding of their own cases with sharp questions that sometimes approached the heckling level. Off the bench, he has never suffered cant in any conversation.

Many who are close to Justice Frankfurter believe that his qualities as a human being are even greater than those of the judge. They speak of his warmth, his range of friends among the great and small, his phenomenal reading, his intimate acquaintance with the history of his country for the last fifty years.

Mr. Frankfurter played a part in much of that history. His public career began in 1906 as an assistant to Henry L. Stimson, President Theodore Roosevelt's United States Attorney in New York. He served other Presidents in many official and semi-official capacities until Franklin D. Roosevelt named him to the Supreme Court.

In his more than twenty years on the Harvard law faculty he was an extraordinary gadfly to society, says the New York Times. He helped many liberal causes, playing perhaps his most prominent part in the attempt to save Sacco and Vanzetti from execution in Massachusetts.

His libertarian record made him suspect to conservative interests when he was appointed to the Supreme Court. At his confirmation hearing, witnesses denounced his religion (Jewish) and his birth (he immigrated from Austria at age 12.) A Senator asked whether he believed "in the doctrines of Karl Marx."

"Senator," Mr. Frankfurter replied, "I do not believe you have ever taken an oath to support the Constitution of the United States with fewer reservations than I have or would now."

The great paradox of Justice Frankfurter's career is that in recent years he has become a conservative hero. This was because he became a dominant voice on the Supreme Court pleading for judicial restraint, caution and deference to the wishes of Congress and the states.

Many liberals grew disenchanted with Justice Frankfurter and said that he decided too often against the "liberal" position. But his strong view was that a justice must disregard his private beliefs in deciding a case.

Once recently on the bench he got the idea that a lawyer arguing a case was appealing to his own

(Continued on Page Nine)

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